

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**APPLICATION  
FOR  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED  
MAY 11 AM 11:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT #** K31544

1. Corporation Name

ARNGRE, INC.

Principal Place of Business

Mailing Address

Same

7695 SW 104 Street  
Suite 210  
Miami, FL 33156

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

DO NOT WRITE IN THIS SPACE

2. New Principal Office Address, If Applicable

3. New Mailing Address, If Applicable

4. Date Incorporated or Qualified  
To Do Business in Florida

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. FEI Number

☒ Applied For

☐ Not Applicable

City & State

City & State

Zip

Country

Zip

Country

6. CERTIFICATE OF STATUS DESIRED ☐ \$8.75 Additional Fee required  
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Title(s) | Name of Officers<br>and/or Directors | Street Address of Each<br>Officer and/or Director<br>(Do NOT Use Post Office Box Numbers) | City / State / Zip |
|----------|--------------------------------------|-------------------------------------------------------------------------------------------|--------------------|
| P/D      | Marc A. Kuperman                     | 7695 SW 104 Street, #210                                                                  | Miami, FL 33131    |
|          |                                      |                                                                                           |                    |
|          |                                      |                                                                                           |                    |
|          |                                      |                                                                                           |                    |
|          |                                      |                                                                                           |                    |
|          |                                      |                                                                                           |                    |

**REINSTATEMENT**

89-98

Q. Allen  
5/11/98

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

Marc A. Kuperman  
7695 SW 104 Street, Suite 210  
Miami, FL 33156

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State  
**FL**

Zip Code

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of  
Registered Agent

*Marc A. Kuperman*

REGISTERED AGENT MUST SIGN

Date

May 8, 1998

11. Does this corporation pay any intangible tax to the  
Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☐

(See other side for information  
on intangible tax.)

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

*Marc A. Kuperman*

Marc A. Kuperman, President

(305) 663-3333

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2040 (12/95)