## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999

Principal Place of Business

4174 VERMONT RIVE



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # K30570

PATERSON COMPANIES, INC.

Mailing Address

4174 VERMONT BLVD

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90022 048 \*\*\*158.75

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| ELKTON FL 320   | ELKTON FL 32033<br>US   |                                   |                     | DO NOT WRITE IN THIS SPACE      |  |         |                |
|-----------------|---|-----------------------------------|---------------------|---------------------------------|--|---------|----------------|
| US              |   | US                                |                     |                                 | 3. Date Incorporated or Qualifed                               |         |                |
|                 |   |                                   |                     |                                 | 08/05/1988   |         |                |
| 2. Principal Pl | lace of Business  | 2a. Mailing Address               |                     | .,                              | 4. FEI Number  | 1.      | Applied For    |
| 21              |   | 26                                |                     |                                 | 59-2901287   |         | Not Applicable |
| Suite, Apt.     | #, etc.   | Suite, Apt. #, etc.               |                     |                                 | \$8.75 Additional  |         |                |
| 22              |   | 27                                |                     |                                 | 5. Certificate of Status Desired (A)                           | Fee     | Required       |
| City & State    | e   | City & State                      |                     |                                 | 6. Election Campaign Financing \$5.00 May Be                   |         |                |
| 23              |   | 28                                |                     |                                 | Trust Fund Contribution  | Adde    | d to Fees      |
| Zip             | Country   | Zip                               | Count               | ry                              | 8. This corporation owes the current year Intang               | gible   | _              |
| 24              | 25 29 30  |                                   |                     | Personal Property Tax. Yes XXNo |  |         |                |
|                 | 9. Name and Address of Curre  | nt Registered Agent               |                     |                                 | 10. Name and Address of New Registered Ag                      | ent     | <u>-</u>       |
|                 |   |                                   | 8                   | 1 Name                          |  |         |                |
|                 | ERSON, JAMES J.   |                                   | 8                   | 2 Street Add                    | ress (P.O. Box Number is Not Acceptable)                       |         |                |
|                 | VERMONT BLVD  |                                   | ٦                   | - Ollock Add                    |  |         |                |
| ELKT            | ON FL 32033   |                                   | 8                   | 3                               |  |         |                |
|                 |   |                                   | Ļ                   | 4 000                           |  | 85 Zi   | p Code         |
|                 |   |                                   | 8                   | 4 City                          | FL!  | 85 21   | p Code         |
| 11. Pursuant    | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Statutes | , the abo           | ve-named con                    | poration submits this statement for the purpose of characters. | anging  | its registered |
| office or r     | egistered agent, or both, in the State  | e of Florida. Such change was aut | horized b           | y the corporati                 | ion's board of directors. I hereby accept the appointment      | nent as | registered     |
|                 | Simo Water  |                                   | e T.                | Paterso                         | on 4/28/99   |         |                |
| SIGNATURE       | Signature, typed or printed frame of registered ago   |                                   |                     |                                 | ed when reinstating) DATE                                      |         |                |
| 12.             |   | ND DIRECTORS                      | 13.                 |                                 | ADDITIONS/CHANGES TO OFFICERS AND                              | DIREC   | TORS IN 12     |
| TITLE           | D   | ☐ DELETE                          | 1.1 TITLE           |                                 |  | ] Chang | je 🔂 Addition  |
| NAME .          | PATERSON, JAMES J.  |                                   | 1.2 NAM             | E                               |  |         |                |
| STREET ADDRESS  | 4174 VERMONT BLVD   |                                   | 1.3 STRE            | ET ADDRESS                      |  |         |                |
| CiTY-ST-ZIP     | ELKTON FL   |                                   | 1.4 CITY            |                                 |  |         |                |
| TITLE           | D   | ☐ DELETE                          | 2.1 TITLE           |                                 |  | Chang   | e Addition     |
| NAME            | PATERSON, DEBRA H.  |                                   | 2.2 NAM             | F                               |  |         |                |
| 1               | 4174 VERMONT BLVD   |                                   |                     | EET ADDRESS                     |  |         |                |
| STREET ADDRESS  |   |                                   |                     | -ST-ZIP                         |  |         |                |
| CITY-ST-ZIP     | ELKTON FL   | ☐ DELETE                          | 3.1 TITLE           |                                 |  | Chang   | e Addition     |
| TITLE           |   |                                   | 3.1 HILE<br>3.2 NAM |                                 |  | ٠. ٠    | <u></u> -      |
| NAME            |   |                                   |                     | 1                               |  |         |                |
| STREET ADORESS  |   |                                   |                     | ET ADDRESS                      |  |         |                |
| CITY-ST-ZIP     |   | ☐ DELETE                          | -                   | '-ST-ZIP<br>-                   |  | Chang   | e 🗍 Addition   |
| TITLE           |   |                                   | 4.1 TITLE           |                                 |  |         | ,              |
| NAME            |   |                                   | 4. 2 NAM            |                                 |  |         |                |
| STREET ADDRESS  |   |                                   |                     | EET ADDRESS                     |  |         |                |
| CITY-ST-ZIP     |   |                                   | 4.4 CITY            |                                 |  | 7 Chanc | e Addition     |
| TITLE           |   | ☐ DELETE                          | 5.1 TITLE           |                                 | L  | _ chant | le Produtou    |
| NAME            |   |                                   | 5.2 NAM             |                                 |  |         |                |
| STREET ADDRESS  |   |                                   |                     | EET ADDRESS                     |  |         | ,              |
| CITY-ST-ZIP     | ,   | <u>_</u>                          | 5.4 CITY            |                                 |  | 7.65-   | . (T # 339° )  |
| TITLE           |   | ☐ DELETE                          | 6.1 TITLE           |                                 |  | _ Chang | je 🗌 Addition  |
| NAME            | in the second of the control of the | ı                                 | 6.2 NAM             | "                               |  |         |                |
| STREET ADDRESS  |   |                                   | 6.3 STRE            | EET ADDRESS                     |  |         |                |
| OITM OT THE     | 1   |                                   | 6.4 CITY            | -ST-ZIP                         |  |         |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/99

(904) 824-9631

Daytime Phone

CR2E034 (11/98