## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATI<br>STATEM                                     |                          |   | 5                                       | Secretar   | TMENT OF STA<br>y of State<br>orporations  | ATE  | <br><br>   | 05                           | FILED<br>AUG 22 Pi           |   | 3                          |                 |
|--|---|--------------------------|---|---|--|--|--|--|------------------------------|------------------------------|---|----------------------------|-----------------|
| DOCUMENT # K 29 704                                      |   |                          |   |   |  |  |  | SECRETARY LIGHT<br>TALLAHAS, SE, FUGNIDA                               |                              |                              |   |                            |                 |
| AMECICOM HETWORKS  |   |                          |   |   |  |  |  | 8  | )                            | material pro-                | _ 011127                                      | •                          |                 |
| INTERNATIONAL INC.                                       |   |                          |   |   |  |  |  |  |                              |                              |   |                            |                 |
|  | al Office Addre                                       | S5                       | J   | 3. Mailing Office Address               |  |  |  | יין<br>ומודוות   | በල57/                        | 198201<br>1982               | יתהכ  | <b>™</b> -                 | _               |
| 355 Howard HUGAS   |   |                          |   | 355 Howard HUGHES                       |  |  |  |  |                              |                              |   |                            |                 |
| 640  |   |                          |   | 640                                     |  |  |  | 4. Date Incorporated or Qualified To Do Business in Florida 07 22 1988 |                              |                              |   |                            |                 |
| City & State   |   |                          |   | City & State                            |  |  |  |  |                              |                              |   |                            |                 |
| LAS VEGAS MY   |   |                          | 2AS VEGAS                                   |   |  |  | 5. FEI Number Applied For Not Applied by Not Applied For |  |                              |                              |   |                            |                 |
| 21p<br>8910  | 4   | Country                  |   | 89100                                   |  | Country  |  | 6.<br>CERTIFICAT   | E OF STATU                   | S DESIRED  \$8.7             | 5 Addition                                    | al Fee require             | c               |
| 0  | ,   |                          |   |   |  |  | ogisten  | ed Agent   |                              |                              | ra Centino                                    | ate of Status              |                 |
|  | 7. Name and Address of Current Registered Agent  Name |                          |   |   |  |  |  |  |                              |                              |   |                            |                 |
| :  | Michael Thumpson                                      |                          |   |   |  |  |  |  |                              |                              |   |                            |                 |
|  |   | <u>883</u>               |   | THDATE                                  | <u>U8/22/</u>  | U5U1   | 072005   | **150  | 0 00                         |                              |   |                            |                 |
|  | Suite, Apt. #, Etc.                                   |                          |   |   |  |  |  |  |                              |                              |   |                            |                 |
|  | City  | AMY                      | °A  |   | •  |  |  |  | State<br>FL                  | Zip Code<br>33624            | <del></del>                                   | 1                          |                 |
| 8. I, being  | appointed the   | registere                | ed agent of the abo                         | ve named corpor                         | ation, am fa   | amiliar with and accep   | t the ob   | ligations of secti   | on 607.050                   | 5 or 617.0503, F.S.          |   | <del>- 1.</del>            | 1/08)           |
| Signature of Registered Agent REGISTERED AGENT MUST SIGN |   |                          |   |   |  |  |  |  | Oate _                       | Aug5                         | 2005  |                            | CR2E081 (01/05) |
| 9. Names   | and Street Ad   | dresses i                | of Each Officer and                         | ·                                       |  |  | -1 -1 1  | ent 3 diseases   |                              | ·····                        | ·   |                            | 8               |
| Titles   | 210 0000174   |                          | Name of                                     | Director (Fior                          | orida nonprofit corporations must list at least 3 directors)  Street Address of Each |  |  |  | <u> </u>                     |                              |   |                            | ł               |
| _  | Officers and/or Directors                             |                          |   |   | Officer and/or Director  |  |  |  |                              | City / State                 | 9 / Zip                                       |                            | ł               |
| PSD  | GREGG KUSEL   |                          |   |   |  |  | #  | UG Hes   | LAS                          | Vegas,                       | WV  | 89104                      |                 |
| D  | JOE BARRETT   |                          |   | -                                       | 355 Howard H   |  |  | 16Hes  | LAS                          | VeGAS,                       | NVS   | 39/04                      |                 |
|  |   |                          |   | i                                       |  |  |  |  |                              |                              |   | •                          |                 |
|  |   |                          |   |   |  |  |  |  |                              |                              |   |                            | ĺ               |
|  |   | -                        |   | ·                                       |  |  |  | · · · · · · · · · · · · · · · · · · ·                                  |                              |                              |   |                            |                 |
|  |   |                          |   |   |  |  |  |  |                              |                              |   |                            |                 |
|  |   |                          |   |   |  |  |  |  |                              |                              |   |                            |                 |
| this rein<br>owed by                                     | statement app   | dication, t<br>on have t | the reason for disso<br>been paid and the r | elution has been (<br>sames of individu | sliminated, t<br>ats tisted on   | execute this application<br>the corporate name as<br>this form do not quali<br>legal effect as if made | itisfies t<br>fy for ar                                  | he requirements<br>n exemption und                                     | of section 6<br>er section 1 | 207 0404 or 617 0 <i>4</i> 0 | )1, F.S., the<br>Information                  | at all fees<br>o indicated |                 |
| OIOITA   |   | NATINGE                  | AND TYPED OR PRO                            | NTED NAME OF SE                         | GNING OFFI   | CER OR DIRECTOR  |  | o/ '/  | <u>رن</u>                    | 100 14                       | , <u>, , , , , , , , , , , , , , , , , , </u> | <u> </u>                   | 1               |