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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # K29688

(4)

2347 N.W. 25TH AVENUE, INC.

## FILED Apr 16 1998 8:00am Secretary of State

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| Principal Plac   | Principal Place of Business Mailing Address |   |                     |                  |                               | n implant bid irain anim alimi imfat imit diati dibit dibit dibit dibit bibit bibit |                             |   |   |                   |               |                 |
|--|---|---|---------------------|------------------|-------------------------------|---|-----------------------------|---|---|-------------------|---------------|-----------------|
| 1100 NE 191 ST APT E26 C/O MARVIN KLEIN  1100 NE 191 ST APT E26 C/O MARVIN KLEIN |   |   |                     |                  |                               |   |                             |   |   |                   |               |                 |
|  |   | C/O MARVIN KLEIN                              |                     |                  |                               |   | DO NOT IMPLIE IN THIS COACE |   |   |                   |               |                 |
| N MIAMI BCH. FL 33179 N MIAMI BCH. FL 33179                                      |   | FL 33179                                      |                     |                  |                               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                       |                             |   |   |                   |               |                 |
|  |   |   |                     |                  |                               |   |                             |   | 07/27/1988  | -                 |               |                 |
| 2. Principal Place of Business 2e. Mailing Address                               |   |   |                     |                  |                               | 4. FEI Number   |                             | T A   | pplied For  |                   |               |                 |
| 21   |   | 26  | 26                  |                  |                               |   |                             | 1 <del>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </del> |   |                   | ot Applicable |                 |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc. |                  |                               |   |                             | 5. Certificate of Status Desired                  |   | <b>7</b>          | Additional    |                 |
| 22   |   |   | 27                  | <del>↓</del>     |                               |   |                             |   | G. Continuate of clases bosines   |                   | Fee R         | equired         |
| I City & State   |   |   | $\vdash$            | City & State     |                               |   |                             |   | 6. Election Campaign Financing  |                   |               | May Be          |
| 23<br>Zip  | [28]  |   | Zip                 | Country          |                               |   |                             | Trust Fund Contribution                           |   |                   | to Fees       |                 |
| 24   |   | Country 25                                    | 29                  | zip              | 30                            | Country   | ,                           |   | <ol> <li>This corporation owes or has<br/>Personal Property Tax due Ju</li> </ol> | •                 |               | itangible<br>No |
| 29]  | 9. Name                                     | and Address of Curr                           |                     | stered Agent     | 30                            | <del></del>   |                             |   | 10. Name and Address of New   |                   |               |                 |
| KI   | EIN. MARV                                   |   |                     |                  |                               | 81  | 1                           | Name  |   |                   |               |                 |
| 1  | 00 NE 191                                   |   |                     |                  |                               | 82  | Ļ                           | Carana A d dua.                                   | (DO Doublember in Not Account   | 4-5-1-1           |               |                 |
| E2   |   | VI.   |                     |                  |                               | 62  |                             | Street Addres                                     | ss (P.O. Box Number is Not Accep  | (able)            |               |                 |
|  | N MIAMI BCH. FL 33179                       |   |                     | 83               | T                             |   |                             |   |   |                   |               |                 |
| '`   |   | . 12 00 110                                   |                     |                  |                               | 84  | ١.,                         | 0:4   | · · · · · · · · · · · · · · · · · · ·   |                   | Tag 1 7:-     | 0-4-            |
|  |   |   |                     |                  |                               |   |                             | City  |   | FL                | <b>.</b>      | Code            |
| 11. Pursuant   | to the provis                               | ions of Sections 607.05                       | 02 and 6            | 607.1508, Florid | la Statutes,                  | the above   | e-n                         | named corpo                                       | ration submits this statement for th<br>n's board of directors. I hereby ac       | e purpose o       | fchanging     | its registered  |
| agent. I a   | registered açı<br>ım familiar w             | ith, and accept the obli                      | gations c           | of, Section 607. | ige was auth<br>0505, Florida | orized by<br>a Statute:   | yun<br>S                    | ne corporatio                                     | n's board or directors, i hereby ac   | cept the ap       | oomment as    | s registereo    |
| SIGNATURE  |   |   |                     |                  |                               | ·····   |                             |   |   |                   |               |                 |
| 12.  | Signature, typed                            | or printed name of registered a<br>OFFICERS A |                     |                  | (NOTE Re                      | gistered Age  | ent e                       | signatura requirad                                | when reinstating) ADDITIONS/CHANGES TO OF   | DATE<br>EICEDS AN | DIPECTO       | DC IN 12        |
| TITLE  | DPT   | OFFICERS A                                    | NO DINC             | DE DE            | LETE                          | 1.1 TITLE   |                             |   | ADDITIONS/CHANGES TO OF   | FIGENS AIN        | Change        | Addition        |
| NAME   | . • .                                       | MARVIN  |                     |                  |                               | 1.2 NAME  |                             |   |   |                   |               |                 |
| STREET ADDRESS   |   | E 191 ST APT E26                              |                     |                  | Ī                             | 1.3 STREET  | LYW                         | ORESS   |   |                   |               |                 |
| CITY-ST-ZIP  |   | II BEACH FL                                   |                     |                  |                               | 1.4 CITY-S  |                             |   |   |                   |               |                 |
| TITLE  | 1 11 11 11                                  |   |                     | ☐ DE             | LETE                          | 2.1 TITLE   |                             |   |   |                   | Change        | ☐ Addition      |
| NAME   |   |   |                     |                  |                               | 22 NAME   |                             |   |   |                   |               |                 |
| STREET ADDRESS   |   |   |                     |                  |                               | 2.3 STREET  | I ADI                       | ORESS   |   |                   |               |                 |
| CITY-ST-ZIP  |   |   |                     |                  |                               | 2. 4 CITY-  | ST-                         | ZIP   |   |                   |               |                 |
| TITLE  |   |   |                     | ☐ DE             | LETE                          | 3.1 TITLE   |                             |   |   | •                 | Change        | ☐ Addition      |
| NAME   |   |   |                     |                  |                               | 3.2 NAME  |                             |   |   |                   |               |                 |
| STREET ADDRESS   |   |   |                     |                  |                               | 3.3 STREET  | ADI                         | DRESS   |   |                   |               |                 |
| CITY-ST-ZIP  |   |   |                     |                  |                               | 3.4. CITY-  | ST-2                        | ZIP   |   |                   |               |                 |
| TITLE  |   |   |                     | DE               | LETE                          | 4.1 TITLE   |                             |   |   |                   | Change        | Addition        |
| NAME   |   |   |                     |                  |                               | 4. 2 NAME   |                             |   |   |                   |               |                 |
| STREET ADDRESS   |   |   |                     |                  |                               | 4.3 STREET  | ADI                         | ORESS   |   |                   |               |                 |
| CITY-ST-ZIP  |   |   |                     |                  |                               | 4.4 CITY-5  | ST - Z                      | ZIP   |   |                   |               |                 |
| TITLE  |   |   |                     | ☐ DE             | LETE                          | 5.1 TITLE   |                             |   |   |                   | Change        | Addition        |
| NAME :   |   |   |                     |                  |                               | 5.2 NAME  |                             |   |   |                   |               |                 |
| STREET ADDRESS   |   |   |                     |                  |                               | 5.3 STREET  | IDA 1                       | DRESS   |   |                   |               |                 |
| CITY-ST-ZIP  |   |   |                     |                  |                               | 5.4 CITY-S  | ST-Z                        | ZIP   |   |                   |               |                 |
| TITLE  |   |   |                     | ☐ DE             | LETE                          | 61 TITLE  |                             |   |   |                   | ☐ Change      | ☐ Addition      |
| NAME   |   |   |                     |                  |                               | 6.2 NAME  |                             |   |   |                   |               |                 |
| STREET ADDRESS   |   |   |                     |                  |                               | 6.3 STREET  |                             |   |   |                   |               |                 |
| CITY-ST-ZIP  |   | . Y 7   | 24. 44.             | X10.1 . 1.1      | . 119 6. 0                    | 64 CITY-S   | ST - Z                      | ZIP   |   |                   | . 30 d . 30   |                 |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed or on an attachment with an address.

SIGNATURE:

4/9/98 - 305-936-0166