

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 29, 2002 8:00 am**  
**Secretary of State**

04-29-2002 90125 019 \*\*\*150.00

DOCUMENT # K 29492

1. Entity Name

Clark, Campbell & MaWhinney, P.A.

**DO NOT WRITE IN THIS SPACE**

640032

2. Principal Place of Business

500 South Florida Ave.

3. Mailing Address

500 South Florida Ave.

Suite, Apt. #, etc.

Suite 800

Suite, Apt. #, etc.

Suite 800

City & State

Lakeland, FL

City & State

Lakeland, FL

4. FEI Number

59-2898081

Applied For

Not Applicable

Zip

33801

Country

USA

Zip

33801

Country

USA

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name

Ronald L. Clark

Street Address (P.O. Box Number is Not Acceptable)

500 South Florida Ave.

Suite 800

City

Lakeland,

FL

Zip Code

33801

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title (if applicable).

(NOTE: Registered Agent signature required when reinstating)

DATE

Ronald L. Clark

4-15-02

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

|                                                |                                                                                                                       |                                                |  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | President and Director<br>Ronald L. Clark<br>500 S. Florida Ave, Suite 800<br>Lakeland, FL 33801                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Director, Vice President and Secretary<br>Timothy F. Campbell<br>500 S. Florida Ave., Suite 800<br>Lakeland, FL 33801 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Director and Vice President<br>Joseph P. MaWhinney<br>500 S. Florida Ave, Suite 800<br>Lakeland, FL 33801             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Director and Treasurer<br>John J. Lancaster<br>500 S. Florida Ave, Suite 800<br>Lakeland, FL 33801                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Director and Assistant Secretary<br>Bernard H. Gentry<br>500 S. Florida Ave, Suite 800<br>Lakeland, FL 33801          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

**DO NOT WRITE  
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with or without, like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ronald L. Clark

4-15-02

Date

863-647-5337

Daytime Phone #

CR2E034B (12/01)