## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS FILED Apr 16, 1999 8:00 am Secretary of State 04-16-1999 90067 025 \*\*\*150.00

1999 DOCUMENT # 1/00

| 1. Corporation   | GROVE & CATTLE COMPA   | NY, INC.                           |                 | ,                    |  |
|--|--|------------------------------------|-----------------|----------------------|--|
| Principal Place of Business Mailing Address                                  |  |                                    |                 |                      |  |
| P.O. BOX 1787 P.O. BOX 1787<br>ARCADIA FL 33821 ARCADIA FL 33821             |  |                                    |                 |                      | DO NOT WRITE IN THIS SPACE   |
|  | ·  |                                    |                 |                      | 3. Date Incorporated or Qualifed 07/20/1988  |
| 2. Principal Place of Business 2a. Mailing Address                           |  |                                    |                 |                      | 4. FEI Number Applied For  |
| 21 26  |  |                                    |                 |                      | 65-0253687 Not Applicable  |
| Suite, Apt. #, etc.  |  |                                    |                 |                      | 5. Certificate of Status Desired Security Securi |
| 22 27  |  |                                    |                 |                      |  |
| City & State City & State  |  |                                    | -               |                      | 6. Election Campaign Financing Trust Fund Contribution   |
| Zip         Country         Zip           24         25         29         3 |  |                                    | Country<br>30   |                      | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No   |
|  | 9. Name and Address of Current   | t Registered Agent                 |                 |                      | 10. Name and Address of New Registered Agent   |
| PARKER, JOHN W., JR.<br>222 E. OAK ST.<br>ARCADIA FL 33821                   |  |                                    | 81<br>82<br>83  |                      | tress (P.O. Box Number is Not Acceptable)  |
|  |  |                                    | 84              | City                 | FL 85 Zip Code   |
| office or n  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was aut    | thorized by     | the corporati        | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered  |
| SIGNATURE  | Signature, typed or printed name of registered agent   | t and title if applicable (NOTE: F | Registered Ager | nt sugnature require | red when reinstating) DATE   |
| 12.  | OFFICERS AN  |                                    | 13.             |                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | PD DELETE  |                                    | 1.1 TITLE       |                      | ☐ Change ☐ Addition  |
| NAME   | PARKER, JOHN W   |                                    | 1.2 NAME        |                      |  |
| STREET ADDRESS   |  |                                    | 1.3 STREE       | TADDRESS             |  |
| CITY-ST-ZIP  | ARCADIA FL   |                                    | 1.4 CITY-S      | T-ZIP                |  |
| TITLE  | VPS □ DELETE 2.1 T   |                                    | 2.1 TITLE       |                      | ☐ Change ☐ Addition  |
| NAME   | PARKER, SUE G.   |                                    | 2.2 NAME        |                      |  |
| STREET ADDRESS   |  |                                    | 2.3 STREET      | TADORESS             |  |
| CITY-ST-ZIP  | ARCADIA FL   |                                    | 2, 4 CITY-S     |                      | Change . Addition  |
| TITLE  |  |                                    | 3.1.TITLE       | -   -                | Company of the second of the s |
| NAME   |  |                                    | 3.2 NAME        |                      |  |
| STREET ADDRESS   |  |                                    |                 | TADDRESS             |  |
| CITY-ST-ZIP<br>TITLE   |  | ☐ DELETE                           | 3.4. CITY- 5    | 51-ZIP               | ☐ Change ☐ Addition  |
| NAME   |  | <b>L</b>                           | 4, 2 NAME       |                      | <b></b> ,  |
| STREET ADDRESS   |  |                                    |                 | T ADDRESS            |  |
| CITY-ST-ZIP  | •  |                                    | 4.4 CITY-S      |                      |  |
| TILE DELETE  |  | 5.1 TITLE                          |                 | ☐ Change ☐ Addition  |  |
| NAME   |  |                                    | 5.2 NAME        | 1                    |  |
| STREET ADDRESS   |  |                                    | 5.3 STREE       | TADDRESS             |  |
| CITY-ST-ZIP  |  |                                    | 5.4 CITY-S      | T-ZIP                |  |
| TITLE  |  | ☐ DELETE                           | 6.1 TITLE       |                      | ☐ Change ☐ Addition  |
| NAME   |  |                                    | 6.2 NAME        |                      |  |
| STORET ADDOESS   |  |                                    | 6.3 STREE       | T ADORESS            |  |

CITY-ST-ZIP is filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is filing does not qualify for the exemption state and that my signature shall have the same legal effect as if made under oath; that I am an only state and the exemption of the ex 14. I hereby certify that the information supplied with the indicated on this annual report or supplemental an officer or director of the corporation or the received Block 12 or Block 13 if changed, or on agratical into

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS