

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 25, 2003 8:00 am**  
**Secretary of State**

04-25-2003 90291 002 \*\*\*150.00

0460107 AV

**DOCUMENT # K28985**

1. Entity Name

**ADVANCED DRILLING TECHNOLOGY, INC.**



Principal Place of Business

**% J. RONALD WIGGINTON**  
**14821 N. NEBRASKA AVE.**  
**TAMPA FL 33613**

Mailing Address

**% J. RONALD WIGGINTON**  
**14821 N. NEBRASKA AVE.**  
**TAMPA FL 33613**

2. Principal Place of Business

**14821 N. Nebraska Av**

Suite, Apt. #, etc.

3. Mailing Address

**14821 N. Nebraska Av**

Suite, Apt. #, etc.

City & State

**Tampa, Florida**

City & State

**Tampa, Florida**

Zip

**33613**

Country

**USA**

Zip

**33613**

Country

**USA**

4. FEI Number

**59-2901588**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**HATTEL, DENNIS D**  
**14821 N NEBRASKA AVE**  
**TAMPA FL 33613**

7. Name and Address of New Registered Agent

Name **JUNE A. HATTEL**  
Street Address (P.O. Box Number is Not Acceptable)  
**14821 N. Nebraska Ave**

City **Tampa** **FL** Zip Code **33613**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*June A. Hattel*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/23/03**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete  
NAME **HATTEL, DENNIS D.**  
STREET ADDRESS **14821 N. NEBRASKA AVE.**  
CITY-ST-ZIP **TAMPA FL**

TITLE **STD** ☐ Delete  
NAME **HATTEL, JUNE A.**  
STREET ADDRESS **14821 N. NEBRASKA AVE**  
CITY-ST-ZIP **TAMPA FL**

TITLE **SD** ☐ Delete  
NAME **HAMPTON, PATRICE**  
STREET ADDRESS **14821 N. NEBRASKA AVE.**  
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **VPD** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **PD** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **STD** ☐ Change ☒ Addition  
NAME **Tammy M. Palmerston**  
STREET ADDRESS **14821 N. Nebraska Ave**  
CITY-ST-ZIP **Tampa, Fla. 33613**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer, or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*June A. Hattel*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/23/03 (813) 978-9005**  
Date Daytime Phone #

CR2E034 (10/02)