## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 27 1998 8:00am Secretary of State

| 1. Corporation Name K28295 (9) |   |   |   |                                      |                                       |                            |                                   |  |             |                   |              |
|--------------------------------|---|---|---|--------------------------------------|---------------------------------------|----------------------------|-----------------------------------|--|-------------|-------------------|--------------|
| PINNAC                         | CLE FINAL   | NCIAL CORI                              | PORATION                                |                                      |                                       |                            |                                   |  |             |                   |              |
|                                |   |   |   |                                      |                                       |                            |                                   |  | HI AMU AMU  | BIBIL BIBIL BIBI  | I DADA YOU   |
|                                |   |   |   |                                      |                                       |                            |                                   |  |             |                   |              |
| Principal Place of Business    |   |   | M                                       | Mailing Address                      |                                       |                            |                                   |  |             | 41011 47011 61011 | . 01611 1001 |
| 1500 LEE ROAD                  |   |   |   | 1500 LEE ROAD                        |                                       |                            |                                   | ·  |             |                   |              |
| 200<br>  ORLANDO FL 32810      |   |   |   | STE. 200<br>ORLANDO FL 32810         |                                       |                            |                                   | DO NOT WRITE IN THIS SPACE   |             |                   |              |
| US                             |   |   |   | US                                   |                                       |                            | 3. Date Incorporated or Qualified |  |             |                   |              |
|                                |   |   |   |                                      |                                       |                            |                                   | 07/07/1988   |             |                   |              |
| 2. Principal Place of Business |   |   |   | 2a. Mailing Address                  |                                       |                            |                                   | 4. FEI Number  |             | Ap                | plied For    |
| 21                             |   |   |   | 26                                   |                                       |                            |                                   | 59-2898269   |             |                   | t Applicable |
| Suite, Apt. #, etc.            |   |   |   | Suite, Apt. #, etc.                  |                                       |                            | 5. Certificate of Status Desired  |  | \$8.75 A    |                   |              |
| City & State                   |   |   |   | City & State                         |                                       |                            |                                   |  |             |                   |              |
| 23                             |   |   |   | 28                                   |                                       |                            |                                   | 6. Election Campaign Financing Trust Fund Contribution                               |             | \$5.00<br>Added t |              |
| Zip                            | Country   |   |   |                                      |                                       |                            | entry 8, This corporation owes o  |  | aid the cur |                   |              |
| 24                             | 25  |   | 29                                      | 29 30                                |                                       | <u> </u>                   |                                   | Personal Property Tax due Jun  | _           |                   | ] No         |
|                                | g, Name   | and Address o                           | of Current Regis                        | stered Agent                         |                                       |                            |                                   | 10. Name and Address of New R  | egistered   | Agent             |              |
|                                | NG, DOUG  | LAS F.                                  |   |                                      |                                       | 81                         | Name                              |  |             |                   |              |
| 1500 LEE RD                    |   |   |   |                                      |                                       | 82                         | Street Ad                         | Idress (P.O. Box Number is Not Accepta   | ble)        | <u></u>           |              |
| S200                           |   |   |   |                                      |                                       |                            |                                   |  |             |                   |              |
| ORLANDO FL 32810               |   |   |   |                                      |                                       | 83                         |                                   |  |             |                   |              |
|                                |   |   |   |                                      | 84                                    |                            |                                   |  | FL          | <b>85</b> Zip 0   | Code         |
| 11. Pursuant                   | to the provis                                     | ions of Sections                        | 607.0502 and 6                          | 07.1508, Florid                      | la Statutes,                          | the above                  | e-named co                        | orporation submits this statement for the ration's board of directors. I hereby acce |             | changing its      | s registered |
| office or r<br>agent. I a      | re <b>gister</b> ed ag<br>ım f <b>am</b> iliar wi | ient, or both, in t<br>th, and accept t | the State of Flori<br>The obligations o | ida. Such chang<br>if, Section 607.0 | ge was auti<br>0505, Florid           | norized by<br>la Statutes  | the corpoi                        | ration's board of directors. I hereby acce   | pt the app  | ointment as       | registered   |
| SIGNATURE                      | Signature, typed                                  | or printed name of re                   | gesered agent and pile                  | e if applicable                      | (NO1E: B                              | egistered Age              | ant signature rec                 | quired when reinstating)   | DATE        |                   |              |
| 12.                            |   | OFFIC                                   | ERS AND DIRE                            | CTORS                                |                                       | 13.                        |                                   | ADDITIONS/CHANGES TO OFFI  | CERS AND    | DIRECTOR          | S IN 12      |
| TITLE                          | D   |   |   | ☐ DE                                 | LETE                                  | 1.1 TITLE                  |                                   |  |             | ☐ Change          | Addition :   |
| NAME                           | VRATANINA, JEFFREY J.                             |   |   | 1.2 N                                |                                       | 1.2 NAME                   |                                   |  |             |                   |              |
| STREET ADDRESS                 | ADODIZA EL  |   |   | 1.33                                 |                                       |                            | ADDRESS                           |  |             |                   | ļį           |
| CITY - ST - ZIP                | APOPKA FL   |   |   |                                      |                                       |                            | T-ZIP                             |  | <del></del> | T Observe         | ☐ Addition   |
| TITLE                          | _   | OUIOLAG E                               |   |                                      | LE I <b>E</b>                         | 2.1 TITLE<br>2.2 NAME      |                                   |  |             | Change            | L Addition [ |
| NAME                           | LONG, DOUGLAS F.<br>12540 PARK AVE                |   |   |                                      |                                       |                            | 1 DODESO                          | ,  | 1.59        |                   |              |
| STREET ADDRESS                 | WINDERMERE FL                                     |   |   |                                      |                                       |                            | ADDRESS                           |  |             |                   |              |
| CITY-ST-ZIP<br>TITLE           | O   | **************************************  | <del></del>                             | DE                                   | LETE                                  | 2. 4 CITY - 9<br>3.1 TITLE | >1- £IF                           | · · · · · · · · · · · · · · · · · · ·  |             | Change            | Addition     |
| NAME                           | LONG, E   | BRENDA                                  |   |                                      | 1                                     | 3.2 NAME                   |                                   |  |             |                   |              |
| STREET ADDRESS                 |   | ARK AVE                                 |   |                                      |                                       | 3.3 STREET                 | ADDRESS                           |  |             |                   |              |
| CITY-ST-ZIP                    |   | MERE FL                                 |   |                                      |                                       | 3.4. CITY - 9              |                                   |  |             |                   |              |
| TITLE                          | 0   |   |   | DEI                                  | LETE                                  | 4.1 TITLE                  |                                   |  |             | Change            | Addition     |
| NAME                           |   | ina, Lisa M.                            |   |                                      |                                       | 4. 2 NAME                  |                                   |  |             |                   |              |
| STREET ADDRESS                 |   | VE LANE                                 |   |                                      |                                       | 4.3 STREET                 | address                           |  |             |                   | Į.           |
| CITY-ST-ZIP                    | APOPKA  | FL                                      |   |                                      |                                       | 4.4 CITY-S                 | T- ZIP                            |  |             | - <del></del> -   |              |
| TITLE                          |   |   |   | ☐ DE                                 | LETE                                  | 5.1 TITLE                  | İ                                 |  |             | ☐ Change          | Addition     |
| NAME                           |   |   |   |                                      |                                       | 5.2 NAME                   | -                                 |  |             |                   |              |
| STREET ADDRESS                 |   |   |   |                                      |                                       | 5.3 STREET                 | - 1                               |  |             |                   |              |
| CITY-ST-ZIP<br>TITLE           |   |   |   | ☐ DÉI                                | FTF                                   | 5.4 CITY-S<br>61 TITLE     | T - ZIP                           |  |             | Change            | ☐ Addition   |
| NAME                           | •   |   |   | DCI                                  |                                       | 6.2 NAME                   |                                   |  |             | unange            |              |
| STREET ADDRESS                 |   |   |   |                                      |                                       |                            | ADDRESS                           |  |             |                   |              |
| CITY-ST-ZIP                    |   |   |   |                                      | 6.3 STREET ADDRESS<br>6.4 City-St-Zip |                            |                                   |  |             |                   |              |
| AIT-10-110                     |   |   |   |                                      |                                       | 0.4 0111-5                 | 1-71                              |  |             |                   |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 Hebangod, or on an attachment with an address.