## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Mar 10, 1999 8:00 am Secretary of State 03-10-1999 90263 041 \*\*\*150.00

| 1. Corporation   | MENT # <b>K2775</b><br>PELIVERY, INC.   | 4  |                       |                                  |  |                              |                                  |  |
|--|---|--|-----------------------|----------------------------------|--|------------------------------|----------------------------------|--|
| Principal Plac   | e of Business   | Mailing Address                                  |                       |                                  | 1 10010111 314 13011 13011 10101 01111 0101  | (BI) B)B)  B B   1           |                                  | .001   |
| 125 S.W. 125 AVE 125 S.W. 125 AVE                        |   |  |                       |                                  |  |                              |                                  |  |
| MIAMI FL 3318  | MIAMI FL 33184  |  |                       | DO NOT INDITE IN THE OBACE       |  |                              |                                  |  |
| US   |   | US   |                       |                                  | DO NOT WRITE IN 1  3. Date Incorporated or Qualifed  | HIS SPACE                    | <del></del>                      | <del></del>                                  |
|  |   |  |                       |                                  | 07/07/1988   |                              |                                  | 1  |
| 2 Principal P  | lace of Business  | 2a. Mailing Address                              |                       |                                  |  |                              | Applied For                      | <u>,                                    </u> |
| 21   |   | 26   | <u>⊢-</u> -           |                                  | 65-0058688   | -0058688 Not App             |                                  | able   |
| Suite, Apt. #, etc.                                      |   | Suite, Apt. #, etc.                              |                       | 5. Certificate of Status Desired | Cortificate of Status Desired Status Desired Status Desired                                      |                              | si                               |  |
| 22   |   | 27   |                       |                                  | 5. Controlle of Giana Desired  |                              | e Required                       |  |
| City & Stat  | e   | City & State                                     | <del> -</del>         |                                  | 6. Election Campaign Financing \$5.00 May Be   |                              |                                  | ļ  |
| 23   |   | 28   |                       |                                  | Trust Fund Contribution Added to Fees  |                              |                                  |  |
| Zip Country  |   | <del>                                     </del> | Zip Country 30        |                                  | 8. This corporation owes the current year Intangible Personal Property Tax. Yes \( \subseteq No  |                              |                                  | 1  |
| 24   | 9. Name and Address of Cur  | rent Registered Agent                            | 30]                   |                                  | 10. Name and Address of New Registe  | $-\Delta$                    |                                  | -  |
|  | 5, Haine and Address of Cul   | terre trediction Adelit                          | 8                     | 1 Name                           | .4.  |                              |                                  | $\neg \neg$                                  |
| ESPINEIRA, ENRIQUE<br>125 S.W. 125 AVE<br>MIAMI FL 33184 |   |  | 8                     | 2 Street Add                     | ress (P.O. Box Number is Not Acceptable)   |                              |                                  | $\dashv$                                     |
|  |   |  | 8                     | 3                                |  | эп,                          | <del></del>                      | $\neg$                                       |
|  |   |  | -                     |                                  |  |                              | 7:- Codo                         |  |
|  |   |  | 8                     | 4 City                           |  | FL  85                       | Zip Code                         | -  |
| office or r  | to the provisions of Sections 607 of egistered agent, or both, in the Starm familiar with, and accept the ob- | ate of Florida. Such change was a                | uthorized t           | y the corporati                  | poration submits this statement for the purpos<br>on's board of directors. I hereby accept the a | e of changir<br>ppointment a | g its registere<br>as registered | bs   |
| SIGNATURE  | Signature, typed or printed name of registered  | agent and title if applicable. (NOTE             | : Registered A        | gent signature require           | ed when reinstating) DATI  | E                            |                                  | .  |
| 12.  |   | AND DIRECTORS                                    | 13.                   |                                  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRE                     | CTORS IN 1                       | 2  |
| TITLE  | D   | ☐ DELETE   | 1.1 TITLE             |                                  |  | Cha                          |                                  |  |
| NAME   | ESPINEIRA, ENRIQUE  |  | 1.2 NAM               | E                                | '  |                              |                                  | ļ  |
| STREET ADDRESS   | I -   |  | 1.3 STR               | ET ADDRESS                       |  |                              |                                  |  |
| CITY-ST-ZIP  | MIAMI FL  |  | 1.4 CITY              | -ST-ZIP                          |  |                              |                                  | Later -                                      |
| TITLE  | _   |  | 2.1 TITLE             |                                  |  | ☐ Cha                        | inge 🗌 Ad                        | atton  |
| NAME   |   |  | 2.2 NAM               |                                  |  |                              |                                  | - 1  |
| STREET ADDRESS   |   |  |                       | ET ADORESS                       |  |                              | <b>3</b> .                       |  |
| CITY-ST-ZIP  |   | ☐ DELETE   | 2. 4 CITY             |                                  |  | Cha                          | nge [] Ad                        | dition                                       |
| TITLE  |   | ☐ DEFEIF   | 3.1 TITUE             |                                  |  | □ Olle                       | 9u ∟J∧u                          | 2,2011                                       |
| NAME   |   |  | 3.2 NAM               |                                  |  |                              |                                  | Ì  |
| STREET ADDRESS   |   |  |                       | ET ADORESS                       |  |                              |                                  | (  |
| CITY-ST-ZIP<br>TITLE                                     |   | ☐ DELETE   | 3.4. CITY<br>4.1 TITL |                                  |  | Cha                          | inge 🔲 Ad                        | Idition                                      |
| NAME   |   |  | 4. 2 NAV              | <del>)</del>                     |  |                              | _                                | - }  |
| STREET ADDRESS   |   |  |                       | ET ADDRESS                       |  |                              |                                  | }  |
| CITY-ST-ZIP  |   |  | 4.4 CITY              | i i                              |  |                              |                                  | }  |
| TITLE  |   | ☐ DELETE   | 51 TITLE              |                                  |  | Cha                          | ange 🗌 Ad                        | Idition                                      |
| NAME   |   |  | 5.2 NAM               | E                                |  | •                            |                                  | }  |
| STREET ADDRESS   |   |  | 5.3 STRE              | EET ADDRESS                      |  |                              |                                  | (  |
| CITY-ST-ZIP  |   |  | 5.4 CITY              |                                  |  |                              |                                  |  |
| TITLE  |   | ☐ DELETE   | 6.1 TITLI             | ì                                |  | ☐ Cha                        | ange 🗀 Ad                        | dition                                       |
| NAME   |   |  | 6.2 NAM               |                                  |  |                              |                                  |  |
| STREET ADDRESS   |   |  |                       | EET ADORESS                      | ·  |                              | -                                | }  |
| CITY OF 710  | 1   |  | 6.4 CITY              | -ST-ZIP I                        |  |                              |                                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address, with all other like empowered.

SIGNATURE: