FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90168 040 \*\*\*150.00

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 1428 BRICKELL AVE

MIAMI FL 33131

STE 105

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **K27409**

1. Corpora ion Name

Principal Place of Business

1428 BRICKELL AVE

MIAMI FL 33131

STE 105

CITY-ST-ZIP

CARANDA LAND, INC.

US	US					Date Incorporated or Qualifed					
						06/30/	1988				
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Nur	ber			App	ied For
21		26				65-007	718 <u>61</u>			Not	Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				E Cortiford	e of Status Desired		<b>T</b>	-	ditional
22		27				5. Cermical	e () Status Desired		Fe	e Req	uired
City & State	<u> </u>	City & State				6. Efection	Campaign Financin	g $\square$	\$5	.00 N	lay Be
23		28				Trust Fu	nd Contribution		Ac	lded to	Fees
Zip	Country	Zip	Country	у		8. This corp	poration owes the ci	ırrent year Inta	angible		
24	25	29	0			Persona	Property Tax.		Yes	<u>.                                    </u>	.]No
<del></del>	9. Name and Address of Current	Registered Agent				10. Name 1	nd Address of Nev	v Registere 1	Agent		
			81	۱	Name						
HALPRYN ERNEST M			82	,	Street Addr	race (D O Boy I	Number is Not Acce	ntable)			
1428 BRICKELL AVE, STE 105			02	1	Sileet Mulit	699 (F.O. DOX I	AUIIIDEI 13 IAOL ACCE	piaolo)			
MIAMI FL 33131			83	3			<del></del>				
			84	4	City				85	Zip C	ode
			67	•	City			FL		2.6	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statu es, the above-named co-poration submits this statement for the purpose of changing its registered											
office or registered agent, or both, in the State or Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Flc rida Statutes.											
SIGNATUR = Signature, typed or printed has se of registered agent and title if applicable. (NOTi: Registered Agent signature required when reinstating)  DATE											
12.	OFFICERS AND		13.		organica or rodo ro		NS/CHANGES TO (	DEFICERS / N	D DIRE	CTOF	\$ IN 12
TITLE	AS	DELETE	1.1 TITLE	_					Ch		☐ Addition
	WEISBERG, ALAN JAY		1.2 NAME								
NAME	1428 BRICKELL AVE. #105		1.3 STRE		ADDDECC						
STREET ADDRESS											[
CITY-ST-ZIP	MIAMI FL	DELETE	1.4 CITY-ST-ZIF		ZIP				☐ Ch	ange	Addition
TITLE	PD	[] pcrc./c									_ !
NAME	HALPRYN, ERNEST M.		2.2 NAME								
STREET ADDRES S	1428 BRICKELL AVE, STE 105		2.3 STREET ADDRI		ADDRESS						
CITY-ST-ZIP	MIAMI FL		2.4 CITY-ST-ZIP		- ZIP						□ Addition
TITLE	<b>VPD</b> □ DELETE		3.1 TITLE	3.1 TITLE					□ Ch	ange	Addition
NAME	DEVECCHI, JOHN		3.2 NAME								
STREET ADDRESS	1428 BRICKELL AVE., #105		3.3 STREET ADDRESS		ADDRESS						
CITY-ST-ZIP			3.4. CITY-	3.4. CITY-ST-ZIP				<u> </u>			
TITLE	STD	☐ DELETE	4.1 TITLE						Ch	ange	☐ Addition
NAME	LABIANCA, PHILIP		4. 2 NAME	E	1						
STREET ADDRESS	1428 BRICKELL AVE., #105	/E., #105		4.3 STREET ADDRESS							
CITY-ST-ZIP	MIAMI FL		4.4 CITY-		. ZIP					_	
TITLE	TYPE WITH T to	□ DELETE	5.1 TITLE			<del></del>			☐ Ch	ange	Addition
NAME			52 NAME								
			5.3 STREE	ET A	ADDRESS (						
STREET ADDRESS			5.4 CITY-		1						
CITY-ST-ZIP		DELETE							□ Ch	ange	Addition
		- DEFET	6.2 NAME								
NAME			6.3 STREE		ADDRESS						
STREET ADDRESS			0.3 214(0)	-17	ומסואכטט						

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged; prior an an attachment with an address, with all other like empowered.

ERNEST M HALPRYN TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR APRIL 14, 1999

305 371-4112

Daytime Phone #