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PROFIT CORPORATION **ANNUAL REPORT**

1998

DOCUMENT #



K27038

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(4)

FILED Mar 09 1998 8:00am Secretary of State

| MAHIBA | A, INC. | | | | |
|--|--|---|--|---|---|
| Principal Place | e of Business | Mailing Address | · · · · · · · · · · · · · · · · · · · | | igin Bribin Babal Albar Orden Billen fAdl |
| PLACIDO-MAR #1806 5200 POINSETTIA AVE WEST PALM BEACH FL 33407 | | PLACIDO-MAR #1806 5200 POINSETTIA AVE WEST PALM BEACH FL 33407 US | | DO NOT WRITE IN THIS SPACE | |
| บร | | US | | 3. Date Incorporated or Qualified 06/20/1988 | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | 4, FEI Number | Applied For |
| 21 | | 26 | | 65-0080828 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 0 | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zφ | Country | Zφ | Country | 8. This corporation owes or has paid | the current year Intangible |
| 24 | 25 | | 30 | Personal Property Tax due June 30 | |
| | g. Name and Address of Current | Registered Agent | | 10. Name and Address of New Regis | stered Agent |
| | N, MAHIBA S | | 81 Name | | |
| PLACIDO-MAR #1806 | | | 82 Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| 4 | 00 Poinsettia ave Est palm beach fl 33407 | | 83 | | |
| *** | OT TALM DESCRIPTE COSTO | | 84 City | | 65 Zip Code |
| , | | | City | | |
| 11. Pursuant to office or reagent. I are | to the provisions of Sections 607 0502 egistered agent, or both, in the State o m familiar with, and accept the obliga | and 607.1508, Florida Statuter of Florida, Such change was au hons of, Section 607.0505, Flor | s, the above-named corp uthorized by the corporati ida Statutes. | oration submits this statement for the pur ion's board of directors. I hereby accept t | pose of changing its registered he appointment as registered |
| SIGNATURE | Signature typed or printed name of registered ager | A marketle of an admirable form | Registered Agent signature require | ad when relentation) | DATE |
| 12. | OFFICERS AND | · · · · · · · · · · · · · · · · · · · | 13. | ADDITIONS/CHANGES TO OFFICER | |
| TITLE | D | DELETE | 1.1 TITLE | | Change Addition |
| NAME | INA, MAHIBA S. | | 1.2 NAME | | |
| STREET ADDRESS | 5200 N. DIXIE HWY.,#1806 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | W. PALM BEACH FL | | 1.4 CITY+ST-ZIP | | |
| THLE | | ☐ DEFETE | 2 1 TITLE | | Change Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | | F"1 2. |
| TITLE | | ∐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY+ST-ZIP TITLE | | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| NAME | | LJ bettie | 4.1 TITLE 4.2 NAME | | C Oriange C Addition |
| | | | | | |
| STREET ADDRESS CITY+S1-ZIP | | | 4.3 STREET ADDRESS 4.4 City-S1-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME | | — | 5 2 NAME | | <u> </u> |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5 4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 61 TITLE | | Change Addition |
| NAME | | | 62 NAME | | |
| STREET ADDRESS | | | 6 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6 4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3/2/98