FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # K27020 1. Corporation Name

PROFESSIONAL DYNAMICS, INC.

| | | | | _ | | | | | |
|---|-------------------------------------|----------------------|---|---------|-----------|-----------------|--|------------|--|
| Principal Place of Business Mailing Address | | | | - | | | | | |
| 1901 13TH; AVE ST. PETERSBUR | G FL 33713 | | 1901 13TH AVE NO. St.Petersburg FL 33713 | | | | | | |
| هان سرو | | | | | | | DO NOT WRITE IN THIS SPACE | \neg | |
| ; | | • | | | | | 3. Date Incorporated or Qualifed 06/24/1988 | | |
| 2. Principal F | Place of Business | 2a. Mailin | 2a. Mailing Address | | | | 4. FEI Number Applied For | _ | |
| 21 | | 26 | 26 | | | | 65-0136612 Not Applicab | le | |
| Suite, Apt. #, etc. | | Suite, | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| City & State | | City 8 | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | - (| |
| 23 | | 28 | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip | CountryZip | | | Country | | | This corporation owes the current year Intangible | | |
| 24 | 2529 | | 30 | | | | Personal Property Tax. Yes No | | |
| | 9. Name and Address of Cur | rent Registered A | \gent | | <u> </u> | | 10. Name and Address of New Registered Agent | <u>-</u> - | |
| BOC | NED E BOLOVN | | | | 81 | Name | | - } | |
| | BER F. POLCYN | | | | | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| 227 07 07 0 | 1 13TH AVE NORTH | ٨, | April 2000 | | | | | | |
| 1 74 184 21 P | ETERSBURG FL 33713 | • | 1.4 | | 83 | | | | |
| | • | | | | 84 | City | S Zip Code | - | |
| agent. I a | am familiar with, and accept the ob | ligations of, Sectio | n 607.0505, Flori | ida Sta | tutes | | tion's board of directors. I hereby accept the appointment as registered | | |
| 12. | | AND DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | \perp | |
| TITLE | PTSD DELETE | | 1.1 TITLE | | | ☐ Change ☐ Addi | ומטו | | |
| NAME POLCYN, ROGER | | | | | | | | - } | |
| STREET ADDRESS | | | | 1.3 \$ | TREET | ADDRESS | | | |
| CITY-ST-ZIP | TAMPA FL 33617 | | | 1.4 0 | TY-S | T-ZiP | | | |
| TITLE | · · | DELETE | | 2.1 T | 2.1 TITLE | | Change ☐ Addi | 101 | |
| NAME | | | | 2.2 N | LAMÉ | | | | |
| STREET ADDRESS | ; | | | 2.3 5 | TREET | ADDRESS | | 1 | |
| _CITY-ST-ZIP | | | | _ 2.4 | CITY-S | T-ZIP | | = = | |
| TITLE | • | | ☐ DELETE | 3.1 T | ΠLE | | ☐ Change ☐ Addi | Jon | |
| NAME | | | | 3.21 | AME | . | | } | |
| STREET ADDRESS | | | | 3.3 5 | TREET | ADDRESS | | | |
| CITY-ST-ZIP | | - | | - | CITY-S | T-ZIP | | | |
| TITLE | ' | | ☐ DELETE | 4.1 T | TLE | | Change Addi | JON I | |
| NAME | | | | 4. 2 1 | NAME | ļ | • | | |
| STREET ADDRESS | \$ | | | 4.3 8 | TREET | TADORESS | | | |
| CITY-ST-ZIP | | | | _ | TY-S | T-ZIP | | | |
| TITLE | | | ☐ DELETE | 5.1 T | | | ☐ Change ☐ Addi | ווטנ | |
| NAME | | | | | IAME | | | } | |
| STREET ADDRESS | | | | | | ADORESS | | | |
| CITY-ST-ZIP | | | E DELETE | _ | TY-S | 1-219 | ☐ Change ☐ Addi | tion | |
| TITLE | | | DELETE | | πLE | | Change Addi | | |
| NAME | | | | 5.2 N | IAME | | | - 1 | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90091 034 ***150.00

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