## SEAH VIQ CEPTHIED MOIL # P284-331-29 / FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 06, 1999 8:00am

**Secretary of State** 

02-06-1999 90030 021 \*\*\*150.00

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K26690

SIGNATURE:

GOLINSKY PROPERTIES, INC.

|                                   | <u> </u>   | A 4 11   |                         |                                |   | Bil Biğli Alğılı gil                           | Er) Bibli (BB)                                |
|-----------------------------------|--|--|-------------------------|--------------------------------|---|--|---|
| Principal Place                   | of Business  | Mailing Address                                |                         |                                | · · · ,   |  |   |
| 3595 BATTERSEA ROAD PO BOX 330271 |  |  |                         |                                | ,   |  |   |
| COCONUT GROVE FL 33133            |  | P.O. BOX 330271<br>COCONUT GROVE FL 33233-0271 |                         | DO NOT WRITE IN THIS           | DO NOT WRITE IN THIS SPACE                                |  |   |
| US COCONUT GROVE PL 33233         |  |  | <b>Z</b> 11             |                                | 3. Date Incorporated or Qualifed                          |  |   |
|                                   |  |  |                         |                                | 06/21/1988  |  |   |
| 2 Principal D                     | ace of Business  | 2a, Mailing Address                            |                         |                                | 4. FEI Number   | App  | olied For                                     |
| 2, 1 11101527 1 1000 01 0 0011000 |  |  |                         | 65-0088935 Not                 |   | l Applicable                                   |   |
| Z                                 |  | Suite, Apt. #, etc.                            | <u> </u>                |                                | \$8.75  |  | dditional                                     |
| Suite, Apr. 7, Clo.               |  | <u>├</u>                                       |                         |                                | 5. Certificate of Status Desired                          | Fee Rec  | quired  |
| City & State                      |  | City & State                                   |                         | 6. Election Campaign Financing | \$5.00  | May Be   |   |
| 23                                |  | 28   |                         | Trust Fund Contribution        | Added to  | o Fees   |   |
| Zip                               | Country  | Zip  | Country                 |                                | 8. This corporation owes the current year Inter-          | angible  | _   |
| 24                                | 25   | 29 3   | 0                       |                                | Personal Property Tax.                                    |  | □No   |
|                                   | 9. Name and Address of Curre   |  | 1                       |                                | 10. Name and Address of New Registered                    | Agent  |   |
|                                   |  |  | 81                      | Name                           |   |  |   |
| GOL                               | INSKY, DAN S.  |  | 82                      | Street Ad-                     | dress (P.O. Box Number is Not Acceptable)                 | <del></del>                                    |   |
| 3595 BATTERSEA RD                 |  |  | j 82                    | Sueer MOC                      | Treas (1.0. Dox Hamper is recommend)                      | · <u>* * · · · · · · · · · · · · · · · · ·</u> |   |
|                                   | ONUT GROVE FL 33133  |  | 83                      |                                |   | 有場合語   |   |
| , , , ,                           |  |  |                         |                                |   | -011551501±<br>                                | 1341 11 11 11 11 11 11 11 11 11 11 11 11 1    |
|                                   |  |  | 84                      | City                           | FL  | 85 Zip C                                       | Code "  |
| 1000 D 100 000                    | , , , , , , , , , , , , , , , , , , ,  | 02 and 607 1509 Elorida Statutes               | the above               | L                              | rporation submits this statement for the purpose of       | changing its                                   | registered                                    |
|                                   |  |  |                         |                                | tion's board of directors. I hereby accept the appoi      | ntment as reg                                  | gistered                                      |
| agent la                          | egistered agent, or both, in the State<br>im familiar with, and accept the obliga-   | ations of, Section 607.0505, Florid            | a Statutes              | •                              |   |  |   |
| SIGNATURE                         |  | : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |                         |                                | ired when reinstating) , DATE                             |  |   |
|                                   | Signature, typed or printed name of registered age   | ent and title if applicable. (NOTE: R          | 13.                     | it signature requi             | ADDITIONS/CHANGES TO OFFICERS AN                          | ID DIRECTO                                     | RS IN 12                                      |
| 12.                               |  | T) DELETE                                      | 1,1 TITLE               |                                | E (New Pro  | ☐ Change                                       | Addition                                      |
| TITLE                             | PD DAN C   |  | 1.2 NAME                |                                |   |  |   |
| NAME                              | GOLINSKY, DAN S.   |  |                         | T ADDRESS                      |   |  |   |
| STREET ADDRESS                    |  | •  |                         |                                | ·   |  | *   |
| CITY-ST-ZIP                       | COCONUT GROVE FL   | ☐ DELETE                                       | 1.4 CITY-S<br>2.1 TITLE | 1-ZIP                          | <del></del>   | ☐ Change                                       | ☐ Addition                                    |
| TITLE                             |  | DELETE   | li .                    |                                |   | _  |   |
| ·NAME                             |  |  | 2.2 NAME                |                                |   |  |   |
| STREET ADDRESS                    |  |  |                         | TADDRESS                       | A second of the second                                    |  |   |
| CITY-ST-ZIP                       |  |  | 2.4 CITY-               | šT-ZIP                         | <u></u>   | Change   | Addition                                      |
| TITLE                             | CAN THE CONTRACT   | DELETE   | 3.1 TITLE               | 1                              |   | - Griangs                                      |   |
| NAME                              | The state of the s |  | 3.2 NAME                |                                | •   |  |   |
| STREET ADDRESS                    | program of the control of the contro |  | 3.3 STREE               | TADDRESS                       | <ul><li>大学、经历扩展的各种类型。</li></ul>                           | . 1 735  | 話台灣   |
| CITY-ST-ZIP                       | Taraga at his company of the state of the st |  | 3.4. CITY-              | ST-ZIP                         | A S. J. S.            | - EI O   | - 8.3 (*) (*) (*) (*) (*) (*) (*) (*) (*) (*) |
| TITLE                             |  | ☐ DELETE                                       | 4.1 TITLE               |                                |   | Change   | Addition                                      |
|                                   |  |  | 4.2 NAME                |                                | •   |  |   |
| NAME<br>STREET ADDRESS            |  | - Mi (() x (3)                                 | 4.3 STREE               | TADDRESS                       |   |  |   |
|                                   | ]  |  | 4.4 CITY-5              | ST-ZIP                         | · · .   | <u>-</u>                                       |   |
| CITY-ST-ZIP                       |  | ☐ DELETE                                       | 5.1 TITLE               |                                |   | Change   | ☐ Additior                                    |
| TITLE                             | \  |  | 5.2 NAME                |                                |   | •  |   |
| NAME                              |  |  | 5.3 STREE               | T ADDRESS                      |   |  |   |
| STREET ADDRESS                    | S  |  | 5.4 CITY-5              |                                | $e^{\pm i \frac{\pi}{2}} \approx e^{\pm i \frac{\pi}{2}}$ |  |   |
| CITY-ST-ZIP                       |  | ☐ DELETE                                       | 6.1 TITLE               |                                |   | ☐ Change                                       | Additio                                       |
| TITLE                             | REGIONAL PROPERTY OF THE STATE  |  | 6.2 NAME                | 1                              |   |  | _   |
| NAME                              | 1995      |  |                         |                                | ,   |  | ,   |
| . 1                               |  |  |                         |                                |   |  |   |
| STREET ADDRESS                    |  |  | 6.3 STREE               | ET ADDRESS                     | •   |  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.