

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

## FILED May 14, 1999 8:00 am Secretary of State

|                                      | 1999 DIVISION OF CORPORATIONS   |                                      |                     |           |                  | 05-14-1999 90002 018 ***450.00  |  |
|--------------------------------------|---|--------------------------------------|---------------------|-----------|------------------|---|--|
| 1, Corporation                       | MENT # K26675<br>SSE, INC.  |                                      |                     |           |                  |   |  |
|                                      | JOL, 1110 <sup>,</sup>  |                                      |                     |           |                  |   |  |
| Principal Place                      | e of Business   | Mailing Address                      |                     |           |                  | I Ideidill att little suits still rest alst alst alst alst alst alst  |  |
| 8260 NW 14TH                         | 87  | 20901 NE 24TH AVE                    |                     |           |                  |   |  |
| MIAMI EL 33126                       |   | MIAMI FL 33180                       |                     |           |                  | DO NOT WRITE IN THIS SPACE  |  |
| US                                   |   | US                                   |                     |           |                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |  |
|                                      |   |                                      |                     |           |                  | 06/21/1988  |  |
|                                      | ace of Business   | 2a. Mailing Address                  |                     |           |                  | 4. FEI Number Applied For   |  |
|                                      | NW 112 4VE  | 26                                   |                     |           |                  | 65-0120164   Not Applicable   |  |
| Suite, Apt,                          | #, etc.   | Suite, Apt. #, etc.                  |                     |           |                  | 5. Certificate of Status Desired  |  |
| City & State                         | 172- DADE   | City & State                         |                     |           |                  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees   |  |
| Zip                                  | Country   | Zip                                  | Coun                | try       |                  | 8. This corporation owes the current year Intangible  |  |
| 24                                   | 25  | 29                                   | 10                  |           |                  | Personal Property Tax.  |  |
|                                      | 9. Name and Address of Currer   | nt Registered Agent                  |                     |           |                  | 10. Name and Address of New Registered Agent  |  |
|                                      |   |                                      |                     | 81        | Name             |   |  |
| SANTIAGO, LEONARDO<br>16450 NE 7 AVE |   |                                      |                     | 82        | Street Add       | dress (P.O. Box Number is Not Acceptable)   |  |
|                                      |   |                                      |                     |           |                  |   |  |
|                                      | 1 NE 24TH AVE   |                                      | [1                  | 83        |                  |   |  |
| MIAN                                 | II FL 33180   |                                      |                     | 84        | City             | 85 Zip Code   |  |
|                                      |   |                                      | 1                   |           | •                | FL  |  |
| office or n                          | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was aut      | horized             | DV I      | -named corporat  | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE                            | Signature, typed or printed name of registered age  | nt and title if applicable. (NOTE: F | Registered A        | gent      | signature requir | red when reinstating) DATE  |  |
| 12.                                  | OFFICERS AN   | ID DIRECTORS                         | 13.                 |           |                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TITLE                                | D   | ☐ DELETE                             | 1.1 TITLE           |           | }                | Change Addition   |  |
| NAME                                 | SANTIAGO, LEONARDO  |                                      | 1.2 NAME            |           |                  |   |  |
| STREET ADDRESS                       | 20901 NE 24TH AVE   |                                      | 1.3 STREE           |           | ADDRESS          |   |  |
| CITY-ST-ZIP                          | MIAMI FL 33180  | L 33180140                           |                     | Y-ST      | -ZIP             |   |  |
| TITLE                                |   | DELETE 2.1 TI                        |                     | 2.1 TITLE |                  | ☐ Change ☐ Addition   |  |
| NAME                                 |   |                                      | 2.2 NAN             | ΜE        |                  |   |  |
| STREET ADDRESS                       |   |                                      | 2.3 STR             | REFT.     | ADDRESS          |   |  |
| CITY-ST-ZIP                          | ·   |                                      |                     | Y-51      | T-ZIP            |   |  |
| TITLE                                |   | ☐ DELETE                             | 3.1 TITL            |           | Į                | ☐ Change ☐ Addition   |  |
| NAME                                 |   |                                      | 3.2 NAN             |           |                  |   |  |
| STREET ADDRESS                       |   |                                      | 3.3 STR             | REET      | ADDRESS          |   |  |
| CITY-ST-ZIP                          |   |                                      | 3.4. CITY-S         |           | r-ZIP            | ☐ Change ☐ Addition   |  |
| TITLE                                |   | ☐ DELETE                             | 4.1 TITLE           |           |                  | ☐ Change ☐ Addition   |  |
| NAME                                 |   |                                      | 4.2 NAJ             |           |                  | {   |  |
| STREET ADDRESS                       |   |                                      | 1                   |           | ADDRESS          |   |  |
| CITY-ST-ZIP                          |   | C) nevere                            | 4.4 CIT             |           | -ZIP             | ☐ Change ☐ Addition   |  |
| TITLE                                |   | ☐ DELETE                             | 5.1 TITL<br>5.2 NAA |           |                  | ☐ criange ☐ Mounth  |  |
| NAME.                                |   |                                      |                     |           | ADDRESS          |   |  |
| STREET ADDRESS                       |   |                                      | 5.4 CITY            |           |                  |   |  |
| CITY-ST-ZIP                          | <u> </u>  | ☐ DELETE                             | 6 1 TITL            |           | -217             | ☐ Change ☐ Addition   |  |
| TITLE                                | •   |                                      |                     | -         | 1                |   |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS