## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K26277

(9)

E.J. AMRHEIN & COMPANY

| Principal Place of Business | Mailing Address        |  |  |  |  |
|-----------------------------|------------------------|--|--|--|--|
| 2020 S. COMBEE RD., #12     | 2020 S. COMBEE RD., ii |  |  |  |  |

**FILED** Apr 15 1997 8:00am Secretary of State



|                                   |  | LAKELAND FL 33801-6894  |                       |                               |  |               |                            |          |
|-----------------------------------|--|---|-----------------------|-------------------------------|--|---------------|----------------------------|----------|
|                                   |  |   |                       |                               | 3. Date Incorporated or Qualified 06/15/1988   | 3a. Date o    | e of Last Report<br>1/1996 |          |
|                                   |  | 2a. Mailing Address   | g Address             |                               | 4. FEI Number  | <del></del>   | Applied                    | d For    |
| 21 26                             |  | 26  |                       |                               | 59-2936160   |               | Not Ap                     | plicable |
| Suite, Apt. #, ctc. Suite, Apt. # |  | Suite, Apt. #, etc.   | etc.                  |                               | 5. Certificate of Status Desired   |               | 8.75 Addit<br>Fee Require  |          |
| City & State City & State         |  | City & State  |                       |                               | 6. Election Campaign Financing   |               | \$5.00 May                 | / Re     |
| 23                                |  | 28  |                       |                               | Trust Fund Contribution  |               | Added to Fe                |          |
| Zip                               | Country  | Zιρ   | Country               |                               | 8. This corporation has liability for le   | ntangible tax | under s. 199               | 9.032,   |
| 24                                | 25   | 29  | 30                    |                               |  | Yes 🔲 N       |                            |          |
|                                   | 9. Name and Address of Curre   | ent Registered Agent  |                       |                               | 10. Name and Address of New Reg  | listered Age  | nt                         |          |
|                                   | NG, C. GEOFFREY P.A.   |   |                       | 81 Name                       |  |               |                            |          |
|                                   | 2 SOUTH FLORIDA AVENUE   |   |                       | 82 Street Add                 | iress (P.O. Box Number is Not Acceptab   | e)            |                            |          |
|                                   | TE 300   |   |                       |                               |  |               |                            |          |
| LAK                               | ELAND FL 33803   |   |                       | 63                            |  |               | ·· • · · · ·               |          |
|                                   |  |   |                       | 84 City                       |  | FL  8         | Zip Code                   | e        |
| 11. Pursuant                      | to the provisions of Sections 607.05   | 02 and 607.1508, Florida Statu                                    | ites, the             | above-named cor               | poration submits this statement for the p  | urpose of cha | anging its reg             | gistered |
| office or<br>agent. La            | registered agent, or both, in the Stal<br>arn familiar with, and accept the obli | te of Florida. Such change was<br>gations of, Section 607.0505, F | authoriz<br>Iorida St | ted by the corpora<br>atutes. | ition's board of directors. I hereby accep   | t the appoint | ment as regi               | stered   |
| SIGNATURE                         | Step name type dioripunted name of registered a                                  | one and this ill applie this (NC                                  | TE: Eleciele          | red Agent signature regu      | ired when rejectation)   | DATE          |                            |          |
| 12.                               |  | NO DIRECTORS  | 13                    |                               | ADDITIONS/CHANGES TO OFFIC   |               | RECTORS IN                 | 112      |
| 7111.6                            | PD   | DELETE  |                       | TITLE                         |  |               |                            | Addition |
| NAME                              | AMRHEIN, E.J.  |   | 1.2                   | NAME                          |  |               |                            |          |
| STREET ADDRESS                    | 2020 S COMBEE #12  |   | 1.3                   | STREET ADDRESS                |  |               |                            |          |
| CITY - S1 - ZIP                   | LAKELAND FL  |   | 1.4                   | CITY-ST-ZIP                   |  |               |                            |          |
| TITLE                             |  | DELETÉ  |                       | TITLE                         | The second secon |               | Change                     | Addition |
| NAME                              |  |   | 2.2                   | NAME                          |  |               |                            |          |
| STREET ADDRESS                    |  |   | 2.3                   | STREET ADDRESS                |  |               |                            |          |
| CHTY - ST - ZIP                   |  |   | 2. 4                  | I CITY-ST-ZIP                 |  |               |                            |          |
| TITLE                             |  | DELETE  |                       | TITLE                         |  |               | Change                     | Addition |
| NAME:                             |  |   | 3.2                   | NAME                          |  |               |                            |          |
| STREET ADDRESS                    |  |   | 3.3                   | STREET ADDRESS                |  |               |                            |          |
| CUTY-ST-7IP                       |  |   | 3.4.                  | . CITY-ST-ZIP                 |  |               |                            |          |
| TITLÉ                             |  | ☐ DELETE  | 4.1                   | TITLE                         |  |               | Change                     | Addition |
| NAME                              |  |   | 4. 2                  | P NAME                        |  |               |                            |          |
| STREET ADDRESS                    |  |   | 4.3                   | STREET ADDRESS                |  |               |                            |          |
| City - St - ZiP                   |  |   | 4.4                   | CITY-ST-ZIP                   |  |               |                            |          |
| THEE                              |  | ☐ DELETE  | 5.1                   | TITLE                         |  |               | Change                     | Addition |
| NAME                              |  |   | 5.2                   | NAME                          |  |               |                            |          |
| STREET ADDRESS                    |  |   | 5.3                   | STREET ADDRESS                |  |               |                            |          |
| (HTY-\$1-7IP                      |  |   | 5.4                   | CITY-ST-ZIP                   |  |               |                            |          |
| TrillE                            |  | DELETE  | 6.1                   | TITLE                         |  |               | Change                     | Addition |
| NAME                              |  |   | 6.2                   | NAME                          |  |               |                            |          |
| STREET ADDRESS                    |  |   | 6.3                   | STREET ADDRESS                |  |               |                            |          |
| Cdy-SI-ZIP                        |  |   | 6.4                   | CITY-ST-ZIP                   |  |               |                            |          |
|                                   | by certify that the information suppli   | ed with this filing does not gua                                  |                       |                               | d in Section 119.07(3)(i) Florida Statutes   | I further ce  | rtify that the             |          |

I do nevery certify that the information supplies with this little does not quality for the exemption stated in section 119-700,00, Florida statutes. I further event that the information indicated on this annual report or supplierental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name Lam an officer or director of the corporation or the appears in Block 12 or Block 13 if changed, or D

SIGNATURE: