FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT	(UBR)
DOCUMENT # K26186 1. Entity Name MCMANUS SENFOOD, INC.	FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 03 JUN 18 PM 1: 47
DO NOT WRITE IN THIS SPACE	
2. Principal Place of Business 30/ N. 25TH. ST. 18/1 S. 30 Suite, Apt. # etc. Flonds City & State 3. Mailing Address 18/1 S. 30 Suite, Apt. # etc. Flonds City & State	DO NOT WRITE IN THIS SPACE 4. FEI Number 65-0067770 Applied For Not Applicable
34947 St. Lucie 34949	Sourtry Locale (5. Certificate of Status Desired Fee Required Fee Required
DO NOT WRITE IN THIS SPACE	7. Name and Address of Current Registered Agent Nam - C. MONTG OMERY-HAJDUCK Street Address (P.O. Box) Inproprie No Assentation SUITE 159 City PLAHN 55EE FL 323//
8. The above parcel entity subthits statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE Signature, typed or printed name of registered agent and title of applicable (NOTE: Registered Agent signature required when reinstating) ONTE: Registered Agent signature required when reinstating)	
Tax filing requirement and elects to do so. (See criteria on back) After May 1, Amended Make Check Payable	ay 1 Fee is \$150.00 1, Fee is \$550.00 10. Election Campaign Financing \$5.00 May Be 1 UBR is \$61.25 1 Trust Fund Contribution.
indicated on this report or supplemental report is true and accurate and that my	STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information by signature shall have the same legal effect as if made under oath; that I am an officer or director.
of the corporation of the Aceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, will all other like empowered. SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DRECTOR Date Daytime Phone #	