

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # K26131

|  | Principal Place of Business                      | Mailing Address                                  |   |  |  |
|--|--|--|---|--|--|
|  | 28057 WESTBROOK DRIVE<br>BONITA SPRINGS FL 33923 | 29057 WESTBROOK DRIVE<br>BONITA SPRINGS FL 33923 |   |  |  |
|  |  |  | İ |  |  |

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90104 011 \*\*\*150.00

| i. Corporation                          | i Name   |                                 |                          |                                  |  |   |                        |
|---|--|---------------------------------|--------------------------|----------------------------------|--|---|------------------------|
| EVBOL, !                                | INC.   |                                 |                          |                                  |  |   |                        |
|   |  |                                 |                          |                                  | F 1881 WILL BUR 11818 BY 11818 F 1218 I I  | an andir aram diden diden d                 | INDIE WANEE IN DA      |
|   |  |                                 |                          |                                  |  |   |                        |
| Principal Place                         | e of Business                                      | Mailing Address                 |                          |                                  | 1 15010111 410 11014 0114 111004 11101   | a) Bibri Bibli Bibit avam a                 | 11611 01611 1501       |
| 28057 WESTBRO                           | OOK DRIVE  | 28057 WESTBROOK DRIVE           |                          |                                  |  |   |                        |
| BONITA SPRING                           |  | BONITA SPRINGS FL 3392          | 3                        |                                  | DO NOT WRITE   | NI THIS SDACE                               |                        |
|   |  |                                 |                          |                                  | Do Not WRITE      Do Not | IN THIS SPACE                               |                        |
|   |  |                                 |                          |                                  | 06/14/1988   |   | V                      |
| 2. Driver al Di                         | lace of Business                                   | 2a. Mailing Address             |                          |                                  | 4. FEI Number  | I An  | plied For              |
|   | lace of Business                                   | 26. Mailing Address             |                          |                                  | 65-0064428   |   | ot Applicable          |
| Suite, Apt.                             | # atc  | Suite, Apt. #, etc              |                          |                                  |  | \$8.75                                      |                        |
| — · · · · · · · · · · · · · · · · · · · |  |                                 |                          |                                  | Certificate of Status Desired  | Fee Re                                      | 1                      |
| 27                                      |  |                                 |                          |                                  | 6. Election Campaign Financing   | \$5.00                                      | May Be                 |
| 23                                      |  | 28                              |                          |                                  | Trust Fund Contribution  | Added t                                     |                        |
| Zìp                                     | Country  | Zıp                             | Count                    | ry                               | This corporation owes the current  | year Intangible                             |                        |
| 24                                      | 25   | 29                              | 30                       |                                  | Personal Property Tax.   | ☐ Yes                                       | IX No                  |
|   | 9. Name and Address of Curre                       | nt Registered Agent             |                          |                                  | 10. Name and Address of New Regi   | stered Agent                                |                        |
|   | OLL THOMAS   |                                 | 8                        | 1 Name                           |  |   |                        |
|   | CH, THOMAS   |                                 | 8                        | 2 Street Add                     | dress (P.O. Box Number is Not Acceptable   | )   |                        |
|   | 7 WESTBROOK DR                                     |                                 |                          |                                  |  |   |                        |
| BON                                     | ITA SPRINGS FL 33923                               |                                 | 8                        | 3                                |  |   | }                      |
|   |  |                                 | -<br>  8                 | 4 City                           |  | 85 Zip (                                    | Code                   |
| ·                                       |  |                                 |                          | ,                                |  | FL   s   z   p                              |                        |
| 11. Pursuant                            | to the provisions of Sections 607 050              | 02 and 607 1508, Florida Statut | es, the about the second | ive-named cor<br>by the corporat | poration submits this statement for the purtion's board of directors. I hereby accept the  | pose of changing its<br>e appointment as re | registered<br>gistered |
| agent. La                               | m familiar with, and accept the obliga             | ations of Section 607 0505, Flo | rıda Statut              | es                               | , ,  |   | _                      |
| SIGNATURE                               |  |                                 |                          |                                  |  | DATE  |                        |
|   | Signature, typed or printed name of registered age | NOTE ND DIRECTORS               | Registered As            | deut aidustn.a tedni.            | ADDITIONS/CHANGES TO OFFIC   |   | DRS IN 12              |
| 12.                                     | DR OFFICERS A                                      | DELETE                          | 11 TITLE                 |                                  | TABBITTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTO   | Change                                      | Addition               |
| NAME                                    | SCANLAN,BRIAN                                      |                                 | 1 2 NAME                 |                                  |  |   |                        |
| i                                       | 5518 SUNRISE DR.                                   |                                 | - 11                     | EFT ADDRESS                      |  |   |                        |
| STREET ADDRESS                          | FT. MYERS FL                                       |                                 | 14017                    |                                  |  |   |                        |
| CITY-ST-ZIP<br>TITLE                    |  |                                 | 21 TITU                  |                                  |  | ☐ Change                                    | Addition               |
| NAME                                    | 0.0.00.00  |                                 | 2.2 NAME                 |                                  |  |   |                        |
| STREET ADDRESS                          | 1349 CHALON LANE                                   |                                 | 14                       | ET ADDRESS                       |  |   |                        |
| CITY-ST-ZIP                             | FT. MYERS FL                                       |                                 | H                        | -ST-ZIP                          |  |   |                        |
| TITLE                                   | DR   | DELETE                          | 3 1 11711                |                                  |  | ☐ Change                                    | [] Addition            |
| NAME                                    | MARCH, THOMAS                                      | _                               | 32 NAM                   | [                                |  |   |                        |
| STREET ADDRESS                          | 2555 ESTERO BLVD.                                  |                                 | lí                       | ET ADDRESS                       |  |   |                        |
| CITY-ST-ZIP                             | FT. MYERS BCH FL                                   |                                 | 34 CITY                  |                                  |  |   |                        |
| TITLE                                   | DR   | ☐ DELETE                        | 4.1 TiTul                |                                  |  | Change                                      | Addition               |
| NAME                                    | APGARSCHMITT, PEGGY                                |                                 | 4 2 NAN                  | iE                               |  |   |                        |
| STREET ADDRESS                          | 21400 CORRSCREW RD                                 |                                 | H                        | ET ADDRESS                       |  |   |                        |
| CITY-ST-ZIP                             | FOREDO EL  |                                 | 4: CITY                  | -ST-ZIP                          |  |   |                        |
| TITLE                                   | DR   | DELETE                          | 5 1 TITU                 |                                  |  | Change                                      | Addition               |
| NAME                                    | BOOTH, DANNY                                       |                                 | 5 2 NAM                  | E                                |  |   |                        |
| STREET ADDRESS                          | 2811 S.E. 22ND PL                                  |                                 | 53 STR                   | ET ADDRESS                       |  |   |                        |
| CITY-ST-ZIP                             | CAPE CORAL FL                                      |                                 | 5.4 CITY                 |                                  |  |   |                        |
| TITLE                                   |  | ☐ DELETE                        | 6 I TITLI                |                                  |  | ☐ Change                                    | ☐ Addition             |
| NAME                                    |  |                                 | 6 2 NAM                  | ε                                |  |   |                        |
| STREET ADDRESS                          |  |                                 | 63 STR                   | ET ADDRESS                       |  |   |                        |
| 1                                       | l .  |                                 | H a                      | I                                |  |   | i                      |

CITY-ST-ZIP 14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on apost achment with an address, with all other like empowered.

SIGNATURE: