

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **K25737** (3)

1. Corporation Name

B. AND V. LAND HOLDINGS OF FLORIDA, INC.



Principal Place of Business

**3903 MILL WHEEL CT.
HIGHPOINT NC 27265
US**

Mailing Address

**3903 MILL WHEEL CT.
HIGHPOINT NC 27265
US**

2. Principal Place of Business

21 **2299 Fox Run**

Suite, Apt. #, etc.

22

City & State

23 **Burton MI**

24 **48519**

Country

25 **USA**

2a. Mailing Address

26 **2299 Fox Run**

Suite, Apt. #, etc.

27

City & State

28 **Burton MI**

29 **48519**

Country

30 **USA**

3. Date Incorporated or Qualified
06/03/1988

3a. Date of Last Report
06/06/1995

4. FEI Number

65-0054795

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**ASKEW, JEFFREY D
700 N. OLIVE AVENUE
WEST PALM BEACH FL 33408**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1502, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or persons authorized to file this statement

Signature of Registered Agent or person authorized to file this statement

DATE

12. OFFICERS AND DIRECTORS

TITLE **DS** ☐ DELETE
NAME **SMITH, DIANE J.**
STREET ADDRESS **3903 MILL WHEEL CT.**
CITY-ST-ZIP **HIGH POINT NC 27265**

TITLE **DP** ☐ DELETE
NAME **SMITH, BRENT A.**
STREET ADDRESS **3903 MILL WHEEL CT.**
CITY-ST-ZIP **HIGH POINT NC 27265**

TITLE **DVT** ☐ DELETE
NAME **SMITH, VAUGHN R.**
STREET ADDRESS **1311 CLAIRWOOD**
CITY-ST-ZIP **BURTON MI 48509**

TITLE **D** ☐ DELETE
NAME **SMITH, DIANA M.**
STREET ADDRESS **1311 CLAIRWOOD**
CITY-ST-ZIP **BURTON MI 48509**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☒ Change ☐ Addition
12 NAME
13 STREET ADDRESS **2299 Fox Run**
14 CITY-ST-ZIP **Burton MI 48519**

21 TITLE ☒ Change ☐ Addition
22 NAME
23 STREET ADDRESS **2299 Fox Run**
24 CITY-ST-ZIP **Burton MI 48519**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Diane J. Smith
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 10, 1996 **810-742-0644**
Date Daytime Phone #

CR2E034 (12/95)