FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| • | 1997 | No. Williams | DIVISION OF CORPORATIONS | | | | | <i>a</i> | | |
|---|---|---|--|-----------------------------------|---------|-------------|---|---------------------------------------|--------------------------|-----------------------------|
| 1. Corporation | MENT # K2 DOFING, INC. | 25731 | (6) | | | | | | | |
| • | | M- | | | | ··- | | | | |
| Principal Place of Business ** RONALD K. STERN | | | Mailing Address ** RONALD K. STERN | | | | | | | |
| 9300 S DADELAND BLVD #209 MIAMI FL 33156 | | | 8300 S DADELAND BLVD #209 MIAMI FL 33156-2717 | | | | | | | |
| | | | No. 11 | | | · | 3. Date Incorporated or Qualified 06/03/1988 | | te of Last Re 13/1996 | |
| | ace of Business | 26 | Mailing Address | | | | 4. FEI Number 65-0120463 | | - | oplied For ot Applicable |
| Suite, Abt | # etc. | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & State |) | ļ, | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 Zipi | Country | 28 | Zip | Countr | ry | | Trust Fund Contribution 8. This corporation has liability for | intannible l | Added to | |
| 24 | 25 | 29 | | 30 | | | Florida Statutes | Yes [|] No | 199.032., |
| OTE: | | ss of Current Registe | ered Agent | 81 | 1 Na | ıme | 10. Name and Address of New R | egistered A | <u>lgent</u> | |
| | rn, ronald K. I s dadeland blyd | J | | 8: | | | ess (P.O. Box Number is Not Accepta | hle) | | **** |
| SUIT | E 209 | | | | | | - Control of the Floor | | | |
| MIAN | AI FL 33156 | | | 83 | | | : | | | |
| | | | | 84 | 4 Ci | У | | FL | 85 Zip (| Code |
| agent Lai SiGNATURE | ni famili ar with, and acc | ept the obligations of, | Section 607.0505, I | Florida Statute OTE Registered Ap | es. | | ion's board of directors. I hereby acce | DATE | | |
| 12. | O O | FEICERS AND DIRECT | TORS DELETE | 13. 1.1 TITLE | : | | ADDITIONS/CHANGES TO OFFI | | DIRECTOR Change | IS IN 12 |
| NAME | PALMER, J. PAUL | | | 1.2 NAME | | 1 | PRESIDENT SHELBY J. PALMER | · | X | |
| STREET ADDRESS | 3261 NW 3 AVE | | | 1 3 STREE | | | 3261 N. W. 3 Ave Ft. Laulerdale, F1. | | | |
| CHY-S1-740 THUE | OAKLAND PARK FI D | - | DELETE | 1.4 CITY- 2.1 TITLE | | | Ft. Lauderdale, Fl. | 33309 | Change | Addition |
| NAME | PALMER, SHELBY | | | 2.2 NAME | | | | | | |
| STRUET ADDRESS | 3261 NW 3 AVE | | | 2.3 STREE | | 1 | <u>:</u> | | | |
| COLY - ST - ZIP TUALE | OAKLAND PARK FI | - | DELETE | 2. 4 CITY 3.1 TITLE | | <u>'</u> | | | Change | Addition |
| NAME | | | | 3.2 NAME | | - { | | | _ , | |
| STREET ADDRESS | | | | 3.3 STREE | | | | | | |
| CHTY - ST - ZAP TITLE | | | DELETE | 3.4. CITY 4.1 TITLE | | · — | * | | Change | Addition |
| NAW! | | | Baired 9 | 4. 2 NAMI | | • | | | _ • | |
| STREET ADDRESS | | | | 4.3 STREE | et addr | ESS | | | | |
| CHY+S*+7IP TimE | | | DELETE | 4.4 CITY - 5.1 TITLE | | | | | Change | Addition |
| NAME | | | | 5.2 NAME | | | | | snange | <u></u> |
| STREET ADDRESS | | | | 5.3 STREE | ET ADDR | €SS | | | | |
| City St. 7in | | | DELETE | 5.4 City- | | | | | Change | Addition |
| THUE NAME | | | E''' DECEIE | 61 TITLE 62 NAME | | | | | L Change | Addition |
| STREET ADDRESS | | | | 6.3 STREE | - | ESS | | | | |
| C-TY - S1 - 70P | | | | 6.4 CITY- | | | | · · · · · · · · · · · · · · · · · · · | | |
| . informatio | ri indicated on this annu | ial report or suppleme | ntal annual report is | s true and acc | curate | and that | I in Section 119.07(3)(i), Florida Statut my signature shall have the same leg | ral effect as | if made und | der oath: that |
| Larr-an of appears in | flicer or director of the c n Block 12 or Block 13 | orporation or the rece Typhanged or on an at | iver ar trustee empo tagninent with an a | owered to exe iddress | ecute 1 | this repor | t as required by Chapter 607, Florida | Statutes; ar | nd that my n | iame |

SIGNATURE

MATURE AND TYPED POP PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/7/97 954-485-5175
Date Date Phone *

FILED

Apr 18 1997 8:00am

Secretary of State