| 2000 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # K25365<br>1. Entity Name<br>M & N HOLDINGS OF SOUTH FLORIDA, INC. |   |  |               |  | A  | FILED<br>Apr 17, 2000 8:00 am<br>Secretary of State<br>04-17-2000 90030 039 ***150.00 |             |                    |                           |
|--|---|--|---------------|--|--|---|-------------|--------------------|---------------------------|
| Principal Place of Business Mailing Address  |   |  |               |  |  | 04-17-2000 90   | 050 052     | 150.               | .00                       |
| 16178 NE 19 PLACE<br>NORTH MIAMI BEACH FL 33067  |   | 2113 LINCOLN ST.<br>HOLLYWOOD FL 33020-3916  |               |  |  |   |             |                    |                           |
| 2. Principal Place of Business   |   | 3. Mailing Address   |               |  |  |   |             |                    |                           |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |               |  | DO NOT WRITE IN THIS SPACE                   |   |             |                    |                           |
| City & State   |   | City & State   | City & State  |  |  | er 65-037 1855  |             |                    | plied For<br>t Applicable |
| Zip Country  |   | -Zip -   | Zip - Country |  | 5. Certificate                               | of Status Desired   |             | 75 Add<br>Required | itional                   |
| (  | 6. Name and Address of Curren   | t Registered Agent   |               | Name   | 7. Name and                                  | Address of New Regi   | stered Agen | t                  | _                         |
| KUCHLER, MICHAEL   |   |  |               | Street Address (P.O. Box Number is Not Acceptable) |  |   |             |                    |                           |
| 2113 LIN   | NCOLN STREET  | <br>   |               |  |  |   |             |                    |                           |
| HOLLYW   | VOOD FL 33023   |  |               |  | <u>.                                    </u> | <u> </u>  |             | Tip Code           |                           |
|  |   |  |               | City   |  |   | FL 🔤        | Zip Code           | ,<br>                     |
|  | on is eligible to satisfy its Intangib<br>irement and elects to do so.<br>n back) | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of Sta |               |  | ) Tru  | ction Campaign Finances<br>st Fund Contribution.                                      |             |                    | 0 May Be<br>to Fees       |
| 11.  | OFFICERS AN   |  | 12.           |  | ADDITIONS/                                   | CHANGES TO OFFICE   |             |                    |                           |
| STREET ADDRESS 21  | uchler, Michael T.<br>113 lincoln St.<br>Ollywood Fl 33020                        | Delete   |               |  |  |   |             | Change             | Addition                  |
| TITLE V/<br>NAME KI<br>STREET ADDRESS 21   |   | Delete   |               | 1  |  |   |             | Change             | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | Delete   |               |  |  |   |             | Change             | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | Delete   |               |  |  |   |             | Change             | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | Delete   |               |  |  |   |             | Change             | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS  |   | Delete   |               |  |  |   |             | Change             | Addition                  |