| 2002 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # K24143  1. Entity Name SEMINOLE METAL FINISHING, INC.  |             |   |  |                      |                             |                | FILED Jan 10, 2002 8:00 am Secretary of State 01-10-2002 90013 009 ***150.00 |            |                       |                             |                |
|---|-------------|---|--|----------------------|-----------------------------|----------------|--|------------|-----------------------|-----------------------------|----------------|
| Principal Place of Business  967 EXPLORER COVE  SUITE 496 ALTAMONTE SPRINGS FL 32701 US  2. Principal Place of Business   |             |   | Mailing Address 967 EXPLORER COVE ALTAMONTE SPRINGS FL 32701 US 3. Mailing Address |                      |                             |                |  |            |                       |                             |                |
| Suite, Apt.   |             |   | Suite, Apt. #, etc.  |                      |                             |                | DO NOT WRITE   | IN THIS SE | ACE.                  |                             |                |
| City & State  |             |   | City & State   |                      |                             | 4.             | FEI Number <b>59-2892899</b>   |            |                       | pplied For<br>ot Applicable | 7              |
| Zip   | Zip Country |   | Zip  | Country              |                             | 5.             | Certificate of Status Desired  |            | 8.75 Ad<br>ee Require | ditional                    | 1              |
|   | 6. Name a   | nd Address of Current R                     | legistered Agent   |                      |                             | 7              | Name and Address of New Red  |            |                       |                             | -              |
|   |             |   | **   |                      | Name                        |                | · · · · · · ·  | istered M  | jent .                |                             | ┨              |
| MARLOWE, MICHAEL L.<br>1031 W. MORSE BLVD SUITE 200   |             |   |  |                      | Street Addre                | ess (P.O. E    | Box Number is Not Acceptable)  |            |                       |                             | -              |
| SUITE 4<br>WINTER PARK FL 32789   |             |   |  |                      | City                        |                |  | FL         | Zip Cod               | le                          |                |
| 8. The above named entity submits this statement for the purpose of changing its  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE  9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!  After May 1, 200  Make Check Payabile. |             |   |  |                      | IS \$150.00 will be \$550.0 | quired when re |  | DATE       |                       | 00 May Be                   | _              |
| 11.   |             | OFFICERS AND D                              | IRECTORS   | 12.                  |                             | AD             | DITIONS/CHANGES TO OFFICE  | ERS AND D  | IRECTOR               | S IN 11                     | 1              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 967 EXPLOR  | DER, ELLIOTT E.<br>IER COVE<br>: SPRINGS FL | ☐ Delete   |                      |                             |                |  |            | Change                | Addition                    | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 967 EXPLOF  | DER, CARLA J.<br>DER COVE<br>SPRINGS FL     | ☐ Delete   |                      |                             |                |  | [          | Change                | ☐ Addition                  | 8              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |             |   | ☐ Delate   |                      | I .                         |                |  | [          | ☐ Change              | ☐ Addition                  | 1              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |             |   | ☐ Dalete   |                      | <b>I</b>                    |                |  | [          | Change                | ☐ Addition                  | 1              |
| TITLE<br>NAME<br>STREET ADDRESS   | ··          |   | ☐ Delete   | TITLE<br>NAM<br>STRE |                             |                |  |            | ☐ Change              | Addition                    |                |

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP ☐ Change

Addition

TITLE

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with all other like empowered.

☐ Delete

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

**SIGNATURE:** 

TITLE

NAME