2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

K23831 DOCUMENT

1. Entity Name

EDB CONSULTING GROUP INCORPORATED



FILED Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90708 009 ***150.00

| Principal Place of Business 3221 TAMIAMI TRAIL SUITE E PORT CHARLOTTE FL 33952 US | | | Mailing Address PO BOX 380633 MURDOCK FL 33938-0633 US | | | | | | | | | | | | | |
|--|------------------------------|--|---|---------------------|-------------|-----------------|---|---|----------------|---|---|--------------|-----------------------|-------------------------------|---------------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | # i# ### !!! ! | 14 4 11 11 11 1 1 11 11 11 11 11 11 11 11 11 | 81 3104 OEO1 | ı mihit biçil | Bib(i Di | PIC BIBLI CORI | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | | | |
| City & State | | | | City & State | | | 4. | | | 4. FEI Number 58-1901147 | | | | Applied For Not Applicable | | |
| Zip | Zip Country | | | | Coun | ountry | | | ertificate of | Status De | esired | | \$8.7 Fee R | | | |
| 6. Name and Address of Current F | | | | Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | | | | |
| | | Name | | | | | | | | | | | | | | |
| HEARN, JOHN J. 1202 NE 93 ST | | | | Stre | | | t Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| MIAMI SHORES FL 33138 | | | | | | | | -0-5: | | | مسيح | | | | | |
| | | | | | | City | | FL Zip Code | | | | | | | | |
| | named entit ons of regist | y submits this statement fo ered agent. | r the purp | ose of changing its | registere | ed office or | registere | ed age | nt, or both, i | in the Sta | te of Flo | orida. Ia | ım familia | r with, a | and accept | |
| SIGNATURE _ | Signature, typed | or printed name of registered agent | and title if app | licable. (NOTE | : Registere | d Agent signatu | re required | when rein | nstating) | | | DAT | E | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Sheck Payable to Florida Department of State | | | | | | | | | 9. Election | on Camp Fund Cor | _ | - | | | O May Be to Fees | |
| | | | | | | | | ADE | DITIONS/CH | IANGES | TO OFF | ICERS A | ND DIRE | CTORS | S IN 11 | |
| 10. | D | OFFICENS AND | DIRECTO | | 11. | <u> </u> | | 7.01 | JITIQIAG, OI | » « • • • • • • • • • • • • • • • • • • | 10 01. | 102,107 | | | Addition | |
| NAME | BROWN, I 18066 AV | EDNA M. Onsdale Cir Arlotte Fl | | ☐ Delete | | | | | | | | | | ange | Addition | |
| STREET ADDRESS | 18066 AV | DONALD 8. JR DNSDALE CIR ARLOTTE FL | | ☐ Delete | | | | | | | | | □ C | hange | ☐ Addition | |
| STREET ADDRESS | 6013 GRE | ZABETH A ENTREE ROAD A MD 20817 | | ☐ Delete | | | - | | | end and | | | C | hange | Addition | |
| TITLE NAME STREET ADDRESS | D MIMS, RO | BIN SFG CROCK LANE | | ☐ Delete | | E ET ADDRESS | 127 Fair | 87 rtax | Misty VA | 22 | ecK 030 | La. | vo ne | hange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 167 GULF | DOUGLAS A SIDE CIRCLE FL 32278 | | ☐ Delete | | E | | | | | | | □ C | hange | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | | ☐ Delete | | | | | | | | | □ C | hange | ☐ Addition | |
| | | | | | | | | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: DELLE BIBLES BY OLD BALL BY OWN, SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR