## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

K23831

(6)

**EDB CONSULTING GROUP INCORPORATED** 

| FILED              |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|
| Feb 23 1998 8:00am |  |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |  |

1/10/00

| Principal Place of Business Mailing Address  |   |                                |                 |  |              |            | 14091011 030 1000 10101 1010 01110 1110 11  | I BIBIA DIBAL BADII        | Oloh Bibli   | Albii IABi   |  |
|--|---|--------------------------------|-----------------|--|--------------|------------|---|----------------------------|--------------|--------------|--|
| 3221 TAMIAMI TRAIL PO BOX 380633 SUITE E MURDOCK FL 33938-0633 PORT CHARLOTTE FL 33952 US US   |   |                                |                 | DO NOT WRITE IN  3. Date incorporated or Qualified |              |            |   |                            | N THIS SPACE |              |  |
|  |   |                                |                 |  |              |            | <b>05/17/1988</b> 4. FEI Number   |                            | Т Т.         | -tied For    |  |
| 2. Principal Place of Business 2a. Mailing Address   |   |                                |                 |  |              |            |   | Applied For Not Applicable |              |              |  |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.   |   |                                | <del></del>     |  |              |            | 58-1901147  | _ \$                       |              | Additional   |  |
| 22 27  |   |                                |                 |  |              |            | 5. Certificate of Status Desired  | □ <b>*</b>                 | Fee Re       |              |  |
| City & State City & State  |   |                                |                 |  |              |            | 6. Election Campaign Financing \$5.00 May Be  |                            |              |              |  |
| 23 28  |   |                                |                 |  |              |            | Trust Fund Contribution   |                            | Added t      | o Fees       |  |
| Zip  | Country Zip   |                                |                 | Country  |              |            | 8. This corporation owes or has pa  |                            |              |              |  |
| 24   | 25  | 29                             | 30              |  |              |            | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                            |              |              |  |
|  | 9. Name and Address of Current                      | Registered Agent               |                 | 81   | Name         |            | 10. Maine and Address Of New No.  | Bierolog wão               |              | _            |  |
|  | ARN, JOHN J.  |                                |                 | Ш  |              |            |   |                            |              |              |  |
|  | 12 NE 93 ST   |                                |                 | 82   | Street /     | Addre      | ss (P.O. Box Number is Not Acceptab   | le)                        |              |              |  |
| MIAMI SHORES FL 33138  |   |                                |                 | 83   |              | •          |   |                            |              |              |  |
|  |   |                                |                 |  |              |            |   |                            |              | 20.00        |  |
|  |   |                                |                 | B4   | City         |            |   | FL 8                       | 5   Zip (    | ,00e         |  |
| 11. Pursuant   | to the provisions of Sections 607.0502              | and 607.1508, Florida Statut   | es, the a       | bove   | -named       | corpo      | ration submits this statement for the p   | urpose of cha              | inging it    | s registered |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                                |                 |  |              |            |   |                            |              |              |  |
| SIGNATURE  |   |                                |                 |  |              |            |   |                            |              |              |  |
| SIGNATORE  | Signature, typed or printed name of registered ager |                                |                 | d Age  | nt signature | required   | when reinstating)   | DATE                       |              | 2 11 42      |  |
| 12.  | OFFICERS AND  |                                | 13.             |  |              |            | ADDITIONS/CHANGES TO OFFIC  |                            | dhange       | Addition     |  |
| TITLE  | D DELETE  |                                |                 | 1.1 TITLE  |              |            |   | نـــا                      | r i raviĝo   |              |  |
| NAME   | BROWN, EDNA M.                                      |                                |                 | 1.2 NAME   |              |            |   |                            |              |              |  |
| STREET ADORESS   | 18066 AVONSDALE CIR                                 |                                |                 | 1.3 STREET ADDRESS                                 |              |            |   |                            |              |              |  |
| CITY-ST-ZIP<br>TITLE   | PORT CHARLOTTE FL DELETE                            |                                |                 | 1.4 CITY-ST-ZIP<br>2.1 TITLE                       |              |            |   |                            | Change       | Addition     |  |
| NAME   | Brown, Donald B. Jr                                 |                                | 2.2 N           |  |              |            |   |                            |              |              |  |
| STREET ADDRESS   | AAAAA SUGUAAAAA AAA                                 |                                |                 | 2.3 STREET ADDRESS                                 |              |            |   |                            |              |              |  |
| CITY-ST-ZIP  | PORT CHARLOTTE FL                                   |                                |                 | 2.4 CITY-ST-ZIP                                    |              |            |   |                            |              |              |  |
| TITLE  | D DELETE  |                                |                 | 3.1 TITLE  |              |            |   |                            | Change       | Addition     |  |
| NAME   | Brown, Elizabeht a                                  |                                | 3.2 N           | AME  |              |            |   |                            |              |              |  |
| STREET ADDRESS   | 444   |                                |                 |  | ADDRESS      |            |   |                            |              |              |  |
| CITY-ST-ZIP  | WASHINGTON DC                                       |                                |                 | •  | ST-Z∤P       |            |   |                            | A            | T balance    |  |
| TITLE  | D   | ☐ DELETE                       | 4.1 TI          |  |              |            |   |                            | Change       | ☐ Addition   |  |
| NAME   | MIMS, ROBIN   |                                | 4.21            |  |              |            |   |                            |              |              |  |
| STREET ADDRESS   | 4349 DECATUR DR                                     |                                |                 |  | ADDRESS      |            |   |                            |              |              |  |
| CITY-ST-ZIP  | WOODBRIDGE VA                                       | DELETE                         |                 | ITY-S  | T-ZIP        | <b> </b> - |   |                            | Change       | Addition     |  |
| TITLE  | D DOUGLAS A   | ☐ DETCIC                       | 5.1 Ti<br>5.2 N |  |              |            |   | -                          | - m. Ba      |              |  |
| NAME   | BROWN, DOUGLAS A<br>709 SECRET HARBOR LANE          | #212                           |                 |  | ADORESS      |            |   |                            |              |              |  |
| STREET ADDRESS   | LAKE MARY FL  | FEIU                           |                 | ITY-S  |              |            |   |                            |              |              |  |
| CITY-ST-ZIP<br>TITLE   | FULL MUST IF  | ☐ DELETE                       | 6.1 Ti          |  |              |            |   |                            | Change       | Addition     |  |
| NAME   | ž.  | •••                            | 6.2 N           |  |              |            |   |                            |              |              |  |
| STREET ADDRESS   |   |                                | 6.3 S           | TREET  | ADDRESS      |            |   |                            |              |              |  |
| CITY+ST-7IP  | <u> </u>  |                                | 6.4 C           | ITY-S  | T- ZIP       |            |   |                            |              |              |  |
| 14. I hereby d   | on this applied congress or cumplements             | Lannual roport is true and acc | nirata an       | nd tha   | at mv sin    | nature     | ection 119.07(3)(i), Florida Statutes. I  | made under                 | oaun: ina    | atiam an i   |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |   |                                |                 |  |              |            |   |                            |              |              |  |