FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 01, 1999 8:00 am Secretary of State 04-01-1999 90053 013 ***158.75

| 1. Corporation | MENT # K22959 RN VENDING, INC. | | | | | | |
|---|---|----------------------------------|---------------------------|-------------|---|--------------------|---------------------|
| Principal Place | e of Business | Mailing Address | | | | | in dinii bibii 1881 |
| 1250 BELLE AV | enue. Suite 105 | 1250 BELLE AVENUE, SUITE | 105 | | | • | |
| WINTER SPRINGS FL 32808 WINTER SPRINGS FL 32808 | | | | | DO NOT WRITE | IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed | IN THIS ST ACE | <u> </u> |
| | | | | | 1 | | |
| Principal Place of Business 2a. Mailing Address | | | | | 05/02/1988 4. FEI Number | | Applied For |
| | | ⊢ • | | | 59-2932043 | }- - | Not Applicable |
| 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | · | | - - - - - - - - - - | \$8.7 | 5 Additional |
| 22 27 | | | | | 5. Certifcate of Status Desired | | Required |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be |
| 23 28 | | | | | Trust Fund Contribution | | ed to Fees |
| Zip Country Zip | | | Country | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 | 29 3 | :0 | | Personal Property Tax. | ☐ Yes | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| | | | 81 | Name | | | |
| | MINGTON, CAROLE M. | | 82 | Street Ac | Idress (P.O. Box Number is Not Acceptable | e) | |
| 1250 BELLE AVENUE #105 | | | | ļ | · · · · · · · · · · · · · · · · · · · | | |
| WIN | TER SPRINGS FL 32708 | | 83 | | | | |
| | | | 84 | City | | 85 Z | ip Code |
| | | | | 1 | | FL °° 2 | |
| office or reagent. I a | egistered agent, or both, in the State of m familiar with, and accept the obligation of printed name of registered agent. | ons of, Section 607.0505, Floric | horized by da Statutes | the corpora | orporation submits this statement for the pution's board of directors. I hereby accept directors are uniformly directors. | the appointment as | s registered |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIREC | TORS IN 12 |
| TITLE | PD DELETE | | 1.1 TITLE | | | Chan | ge 🔲 Addition |
| NAME | PLUMMER, JAMES M. | | 1.2 NAME | | | | } |
| STREET ADDRESS | 20830 SE 142ND ST | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | UMATILLA FL | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | VSTD DELETE | | 2.1 TITLE | | | Chan | ge |
| NAME | WARMINGTON, CAROLE M. | | 2.2 NAME | | • | | ļ |
| STREET ADDRESS | 458 BOUCHELLE DR, #304 | | 2.3 STREE | T ADDRESS | * | | |
| CITY-ST-ZIP | NEW SMYRNA BCH FL | | 2.4 CITY-5 | ST-ZIP . | <u> </u> | | |
| ΠLE | ☐ DELETE | | 3.1 TITLE | | · | ☐ Chan | ge 🔼 Addition |
| NAME | - | | 3.2 NAME | } | | | - 1 |
| STREET ADDRESS | • | | 3.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4,1 TITLE | | | Chan | ge 🗌 Addition |
| NAME | ` | | 4, 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Chan | ge |
| NAME | | | 5.2 NAME | | | | ļ |
| STREET ADDRESS | | | | TADORESS | | | |
| CITY-ST-ZIP | | [7] never | 5.4 CITY-9 | 61-ZIP | | | ge Addition |
| TITLE | Ţ | ☐ DELETE | 6.1 TITLE | | | Char | Ac Tryonnous |
| | | | 601141 | | | | 1 |
| NAME | | | 6.2 NAME | T ADDRESS | | | } |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: