

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K22575** (0)  
1. Corporation Name  
**MAGICWORKS MERCHANDISING, INC.**

Principal Place of Business  
**930 WASHINGTON AVE.  
%DIAMOND BULLET CORPORATION  
MIAMI BEACH FL 33139-5084**

Mailing Address  
**930 WASHINGTON AVE.  
%DIAMOND BULLET CORPORATION  
MIAMI BEACH FL 33139-5084**

FILED  
Jul 14 1998 8:00am  
Secretary of State



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

3. Date Incorporated or Qualified

**04/27/1988**

4. FEI Number

**65-0054981**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing

☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**DIAMOND BULLET CORPORATION (see above)**  
**930 WASHINGTON AVE.**  
**MIAMI BEACH FL 33139**

10. Name and Address of New Registered Agent

81 Name

**ROBERT G. KREUSLER**

82 Street Address (P.O. Box Number is Not Acceptable)

83

**930 WASHINGTON AVE 5<sup>TH</sup> FLOOR**

84 City

**MIAMI BEACH**

85

**FL 33139**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PO** ☐ DELETE

NAME **TURK, LARRY M**  
STREET ADDRESS **930 WASHINGTON AVENUE, 5TH FLOOR**  
CITY-ST-ZIP **MIAMI BEACH FL**

TITLE **VO** ☐ DELETE

NAME **KRASSNER, BRAD L**  
STREET ADDRESS **930 WASHINGTON AVENUE, 5TH FLOOR**  
CITY-ST-ZIP **MIAMI BEACH FL**

TITLE ☐ DELETE

NAME **CHABY, STEVEN**  
STREET ADDRESS **930 WASHINGTON, 5TH FLOOR**  
CITY-ST-ZIP **MIAMI BEACH, FL 33139**

TITLE ☐ DELETE

NAME **Robert G. Kreusler**  
STREET ADDRESS **930 Washington Ave**  
CITY-ST-ZIP **Miami Beach, FL 33139**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**200002588872**  
**-07/14/98--01093--002**  
**\*\*\*2750.00**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**JOHN MARK REBECK**

**7-8-98**

**315-532-1566**

CR2E034 (5/98)