

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K22525

FILED
Jan 19, 2009
Secretary of State

Entity Name: COUNTYLINE AUTO CENTER, INC.

Current Principal Place of Business:

16150 PINES BOULEVARD
PEMBROKE PINES, FL 33021

New Principal Place of Business:

Current Mailing Address:

2300 N STATE ROAD 7
HOLLYWOOD, FL 33021

New Mailing Address:

FEI Number: 59-2990350

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JOCKERS, ALAN N ESQ
2300 N STATE RD 7
HOLLYWOOD, FL 33021 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: ZINN, CRAIG M.,
Address: 1841 N SR 7
City-St-Zip: HOLLYWOOD, FL

Title: VPD () Delete
Name: STAMPONE, TONY
Address: 1841 N SR 7
City-St-Zip: HOLLYWOOD, FL 33021

Title: SD () Delete
Name: PARKE, PATRICIA A
Address: 2300 N STATE ROAD 7
City-St-Zip: HOLLYWOOD, FL 33021

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PATRICIA A PARKE

SD

01/19/2009

_____ Electronic Signature of Signing Officer or Director

_____ Date