

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 30, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # K21542**  
1. Entity Name  
**HIGHLAND NORTH SUBSIDIARY CORPORATION**



Principal Place of Business  
**1638 NW 10TH AVE  
MIAMI, FL 33101 US**

Mailing Address  
**P.O BOX 015869  
MIAMI, FL 33101 US**

**DO NOT WRITE IN THIS SPACE**



04282005 No Chg-P CR2E034 (10/03)

4. FEI Number  
**65-0045557**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**RODGERS, COREEN  
1638 NW 10TH AVE.  
MIAMI, FL 33136**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when remaining)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**U000000346335  
04/30/05-80073-002 150.00**

10. OFFICERS AND DIRECTORS

|                |                       |
|----------------|-----------------------|
| TITLE          | P                     |
| NAME           | PULIAFITO, CARMEN DR  |
| STREET ADDRESS | 1638 NW 10TH AVE      |
| CITY-ST-ZIP    | MIAMI, FL 33136       |
| TITLE          | V                     |
| NAME           | PARRISH, RICHARD K DR |
| STREET ADDRESS | 1638 N.W. 10TH AVE.   |
| CITY-ST-ZIP    | MIAMI, FL 33136       |
| TITLE          | D                     |
| NAME           | ALFONSO, EDUARDO      |
| STREET ADDRESS | 1638 NW 10TH AVE      |
| CITY-ST-ZIP    | MIAMI, FL             |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-ST-ZIP    |                       |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**   
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/27/05** **(305) 326-6306**  
Date Daytime Phone #