## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K21059

(6)

## THE INTERLACHEN COMPANY

Malling Address					<del></del>	<u></u>				
Principal Prace	e of Business	Mailing Address	1157 TOM GURNEY DR WINTER PARK FL 32789-1212				1 10010111 616 11501 11011 60101 6110 4011	******	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, 4.8 149.
225 SWOOPE A	NVĒ.									
STE. #110   Maitland fl. 3	19751	US	112							
		•••				3.	Date Incorporated or Qualified	3a. Di	ate of Last F	leport
						1 (	04/14/1988	05/	01/1996	
2. Principal Pt	ace of Business	2a. Mailing Address			<del>, , , , , , , , , , , , , , , , , , , </del>		FEI Number			pplied For
21		26					59-2883937		N	ot Applicable
Suite, Apt	#. etc	Suite, Apt. #, etc.				5	Certificate of Status Desired		\$8.75	Additional
22		27				<u> </u>	Certificate of Status Desired	ر	Fee R	equired
City & State	3	City & State				6.	Election Campaign Financing		\$5.00	May Be
23		28				<u> </u>	Trust Fund Contribution		Added	to Fees
Zip	Country	Zip	Country	•			This corporation has liability for i			s. 1 <b>9</b> 9.032,
24	25		30					Yes [		
	9. Name and Address of Curren	Registered Agent		г.	Alaissa.	10.	Name and Address of New Re	gistered	Agent	
	ie, Baxter C		81	'	Name					
	S. SWOOPE AVE.		82	T	Street Addre	ss (P.	O. Box Number is Not Acceptat	le)		
	. <b>#110</b>			1						
MAIN	NTLAND FL 32751		83		•					
			84	17	City				<b>85</b> Zip	Code
			<u></u>	<u> </u>				<u> </u>		
11. Pursuant t	to the provisions of Sections 607.050; edistered agent, or both, in the State	? and 607.1508, Florida Statute of Florida, Such change was a	es, the above authorized by	e⊹r v th	named corpo he corporatio	oration on's b	n submits this statement for the plant of directors, I hereby accer	ourpose o	i changing i pointment as	its registered s registered
agent La	to the provisions of Sections 607.050; egistered agent, or both, in the State m familiar with, and accept the obliga	tions of, Section 607.0505, Flo	rida Statute	S.						<b></b>
SIGNATURE										
	Signature, typiid or printed name of registered age			enl	seriuper erutangia		reinstating) DDITIONS/CHANGES TO OFFIC	DATE.	DIRECTO	DC (N) 12
12.	OFFICERS AND	DELETE	13. 1.1 TITLE		<del></del>		DDITIONS/CHANGES TO OFFIC	ENS AINL	Change	Addition
Tifuf	BODE, C. BAXTER	בן אנננונ	1						Onlingo	Addalon
NAME	552 FINCHLEY RD		1.2 NAME				•			
STREET ADDRESS			13 STREET				•			
CITY ST-ZIF	MAITLAND FL	DELETE	1.4 C/TY - S	sτ	ZIP				Change	Addition
titut			2 1 TITLE						FT1 Ownings	L KOOMON
NAME			2.2 NAME							
STREET ADORESS			2.3 STREET							
CDY-S1-70P		□ DELETE	2 4 CITY-	ST-	- ZIP				Change	☐ Addition
100		L_] DELETE	3 1 TITLE				•		- CHARGE	LJ AUGIGON
NAM't			3 2 NAME		DODGEG					
STREET ADDRESS			3.3 STREET							
CATY+ST+ZIP		☐ DELETE	3.4 CITY-	<u>31-</u>	·ZIP		······································	<del></del>	Change	☐ Addition
TITLE .		וייו מינינונ							viloriye	Addition
NAME ADMINISTRAÇÃO			4. 2 NAME		poprec					
STREET ADDRESS			4.3 STREET							
C/TY - ST - ZIP		☐ DELETE	4.4 CITY - 5 5.1 TITLE	SI -	ZIP				Change	Addition
THE		☐ AFCEIG	1						CIT CHENTE	L. Addition
N4ME			5.2 NAME							
STREET ADDRESS			5.3 STREET							
CITY-ST-ZIP	<b></b>	DELETE	5.4 CITY - S	\$1-	ZIP				Change	Addition
1171.6		₩ DETELE	6.1 TOLE						LI CHANGE	- Handala
NAME			6.2 NAME							
STREET ADDRESS			6.3 STREET	1 AC	DDRESS				•	

**SIGNATURE:** 

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual poport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of usee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attention with an address.

4.8.97 401-539-1600

**FILED** 

Apr 14 1997 8:00am

Secretary of State

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