FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90110 037 ***150.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K21057

1. Corporation Name

Dringinal Place of Business

RONALD G. FISHMAN & ASSOCIATES, INC.

,paaa.	, or 540m600	***************************************					
120 SO UNIVERSITY DR		120 SO UNIVERSITY DR					
STE B		STE B			DO NOT WRITE IN THIS SPACE		
PLANTATION FI	. 33324	PLANTATION FL 33324					
US		U\$			3. Date Incorporated or Qualifed 04/15/1988		l
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number		Applied For
21		26			65-0045681		Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired		Additional
22		27	- ma		5. Certificate of States Desired	Fee F	Required.
City & State		City & State	City & State		6. Election Campaign Financing	\$5.0	0 May Be
23		28			Trust Fund Contribution	Added	d to Fees
Zip Country		Zip			8. This corporation owes the current year Inta	ngible	
24	25	29	30		Personal Property Tax.	Yes	Z No
27;	9. Name and Address of Current				10. Name and Address of New Registered A	gent	7
	or training directions		8	Name			
FISHMAN, RONALD G			L				
	SO UNIVERSITY DR		8:	Street A	ddress (P.O. Box Number is Not Acceptable)		
STE			_				
	NTATION FL 33324		8:	5			
PLAI	NIAHUN PL 33324		84	City		85 Zij	p Code
			-		FL		·
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statute	s, the abo	e-named c	orporation submits this statement for the purpose of cration's board of directors. I hereby accept the appoin	hanging i	ts registered
office or re agent. I a	egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida, Such change was au ons of, Section 607.0505, Flori	thorized by da Statute	the corpors.	ration's board of directors. I hereby accept the appoin	tment as	registered
SIGNATURE	·						
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent and title if applicable.				ent signature rec	quired when reinstating) DATE	D CIDECI	TODO IN 40
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AN		
TITLE	Р	☐ DELETE	1.1 TITLE			☐ Change	
NAME	FISHMAN, RONALD G.		1.2 NAME				Ţ
STREET ADDRESS	ET ADDRESS 120 SO UNIVERSITY DR, STE B			TADDRESS	•		
CITY-ST-ZIP	PLANTATION FL		1.4 CITY-	ST-ZIP			
TITLE			2.1 TITLE		-	Change	e 🔲 Addition
NAME			2.2 NAME				
STREET ADDRESS	•		23 STRE	TADDRESS			
		_	2.4 CITY	· .			. {
CITY-ST-ZIP -	<u> </u>	DELETE	3.1 TITLE			Change	e Addition
TITLE					,		
NAME			3.2 NAME				
STREET ADDRESS			3.3 STRE	ET ADDRESS		•	
CITY-ST-ZIP			3.4. CITY-	ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE			Chang	e Addition
NAME			4, 2 NAMI	:			į
STREET ADDRESS			4.3 STRE	ET ADDRESS			
CITY-ST-ZIP	•		4.4 CITY-	ST-ZIP			İ
TITLE		☐ DELETE	5.1 TITLE		• ,	Chang	e 🔲 Addition
			5.2 NAME		:		
NAME				ET ADDRESS			
STREET ADDRESS		• ;	5.3 3 TKL				
CITY-ST-ZIP		∤ Floriere	6.1 TITLE			Chang	e Addition
TITLE		, 🖂 DELETE		1	•		
NAME .			6.2 NAME	į			
STREET ANDRESS			6.3 STRE	ET ADDRESS			

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I arm an officer or director of the corporation of the receiver in sustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR