## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## ANNUAL REPORT 1999

## DOCUMENT # **K21021** 1. Corporation Name

SLEEP DIAGNOSTICS, INC.

**FILED** Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90033 030 \*\*\*150.00



| Principal Place of Business Mailing Address         |   |                                      |            |                        |                    |  |              |                      |                       |  |
|---|---|--------------------------------------|------------|------------------------|--------------------|--|--------------|----------------------|-----------------------|--|
| 2545 EAST MICI                                      | HIGAN STREET  | 2 <del>434 EAST MICHIGAN-STREE</del> | <u> </u>   |                        |                    |  |              |                      |                       |  |
| ORLANDO FL 32806 - ORLANDO FL 32806                 |   |                                      |            |                        |                    |  |              |                      |                       |  |
| <u>US</u>   |   |                                      |            |                        | <u> </u>           | DO NOT WRITE IN THIS SPACE   |              |                      |                       |  |
|   |   |                                      |            |                        | 1                  | Date Incorporated or Qualifed 04/08/1988                             |              |                      |                       |  |
| Principal Place of Business     2a. Mailing Address |   |                                      |            | GE AVE.                |                    | FEI Number   |              | App                  | lied For              |  |
| 21 1910 N. Drauge ave 26 1910 N. VRANG              |   |                                      |            |                        |                    | 59-2884448   |              | Not                  | Applicable            |  |
| Suite Apt.  | #, etc. B   | Suite, Apt. # gtc. B                 |            | _                      | 5.                 | Certificate of Status Desired  |              | \$8.75 A             |                       |  |
| City & State  | ANDO, FL.   | 28 Okano                             | FC         |                        | 6.                 | Election Campaign Financing Trust Fund Contribution                  |              | \$5.00 t<br>Added to |                       |  |
| Zip 3280  | 04 25 USA   | 29 3280 V 30                         | Count      | "SB                    |                    | This corporation owes the currer Personal Property Tax.              | ·            | Yes I                | ANO .                 |  |
|   | 9. Name and Address of Current  | Registered Agent                     |            |                        | 10.                | Name and Address of New Re   | gistered A   | gent                 |                       |  |
|   |   |                                      | 8          | 1 Name                 |                    |  |              |                      |                       |  |
| BANKS, KIRK T                                       |   |                                      |            | 2 Street Addr          | rees (E            | O. Box Number is Not Acceptab  |              | <del>-:</del>        |                       |  |
| 2454 E MICHIGAN                                     |   |                                      | l°         | Sileet Addi            | 1033 (1            | .O. Box Number is Not Acceptan                                       | .0,          |                      |                       |  |
| ORLANDO FL 32806                                    |   |                                      | 8          | 3                      |                    |  |              |                      |                       |  |
|   |   |                                      | <u> </u>   | _                      |                    |  |              |                      |                       |  |
|   |   |                                      | 8          | 4 City                 |                    |  | FL           | 85 Zip C             | ode                   |  |
| office or re  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligati | of Florida. Such change was auth     | iorized b  | y the corporation      | oration<br>on's bo | n submits this statement for the poard of directors. I hereby accept | urpose of ch | nanging its reg      | registered<br>istered |  |
| SIGNATURE   |   |                                      |            |                        |                    | •  |              |                      |                       |  |
| OIONATORE   | Signature, typed or printed name of registered agent  |                                      | gistered A | gent signature require |                    |  | DATE         |                      |                       |  |
| 12.   | OFFICERS ANI  |                                      | 13.        |                        |                    | ADDITIONS/CHANGES TO OFFI  |              | _                    |                       |  |
| TITLE   | PD  | ☐ DELETE                             | 1.1 TITLE  |                        |                    |  |              | Change               | ☐ Addition            |  |
| NAME  | BANKS, KIRK T   | 1.2 M                                |            | Ε                      |                    | •  |              |                      |                       |  |
| STREET ADDRESS                                      | ACCI ABBINGS = 11 = 111   |                                      | 1.3 STRE   | ET ADDRESS             |                    |  |              |                      | İ                     |  |
| CITY-ST-ZIP   |   |                                      | 1.4 CITY   | -ST-ZIP                |                    |  |              |                      |                       |  |
| TITLE   |   | ☐ DELETE 2.17                        |            | 2.1 TITLE              |                    |  |              | ☐ Change             | ☐ Addition            |  |
| NAME  | 22  |                                      | 2.2 NAM    | 2.2 NAME               |                    | •  |              |                      |                       |  |
| STREET ADDRESS                                      | ESS 23:   |                                      | 2.3 STRE   | 2.3 STREET ADDRESS     |                    |  |              |                      |                       |  |
| CITY-ST-ZIP   |   |                                      | 2. 4 CITY  | '- ST-ZIP              |                    | · • · · · · · · · · · · · · · · · · · ·                              | -            | ~                    |                       |  |
| TITLE   |   | ☐ DELETE                             | 3.1 TITLE  |                        |                    |  |              | Change               | Addition              |  |
| NAME  | 3.2   |                                      | 3.2 NAM    | 3.2 NAME               |                    |  |              |                      |                       |  |
| STREET ADDRESS                                      |   |                                      | 3.3 STRE   | 3.3 STREET ADDRESS     |                    |  |              |                      | f                     |  |
|   |   | 3.4. CITY                            | _          |                        |                    |  |              | ļ                    |                       |  |
| TITLE   | 1   | ☐ DELETE                             | 4.1 TITLE  |                        |                    |  |              | Change               | Addition              |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP in supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information surplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information indicated on this annual report or sofficer or director of the corporator Block 12 or Block 13 if changes, or

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

☐ DELETE

☐ DELETE

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Change

Addition

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