## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE.

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

MARK-1 ENTERPRISES, INC.

| FILED              |   |
|--------------------|---|
| Feb 09 1998 8:00an | 1 |
| Secretary of State |   |

| Principal Place of Busine                      | SS   | Mailing Address   |                            |                       | <del></del>                      | -{   |                              |                                |
|--|--|---|----------------------------|-----------------------|----------------------------------|--|------------------------------|--------------------------------|
| 820 NW 35TH CT P.O. BOX 23954                  |  |   |                            |                       |                                  |  |                              |                                |
| FT LAUDERDALE FL 33309 FT. LAUDERDALE FL 33307 |  |   |                            |                       |                                  |  |                              |                                |
|  |  |   |                            |                       |                                  | DO NOT WRITE IN THI  | S SPACE                      |                                |
|  |  |   |                            |                       |                                  | 3. Date Incorporated or Qualified  |                              | ,                              |
| - 0  |  |   |                            |                       |                                  | 04/12/1988   |                              |                                |
| 2. Principal Place of Bus                      | iness                                      | 2a. Mailing Address   |                            |                       |                                  | 4. FEI Number  | <del> </del>                 | oplied For                     |
| 21 26 Suite Act # etc                          |  |   |                            |                       | 65-0046420                       |  | lot Applicable               |                                |
| Sulte, Apt. #, etc. Suite, Apt. #, etc.        |  |   |                            |                       | 5. Certificate of Status Desired | •  | Additional<br>Regulred       |                                |
| 22   |  |   |                            |                       | 6. Election Campaign Financing   |  | <del></del>                  |                                |
| 23 28  |  |   |                            |                       | Trust Fund Contribution          |  | May Be<br>I to Fees          |                                |
| Zip  | Country                                    | Zip   | Cou                        | ntry                  |                                  | 8. This corporation owes or has paid the d   |                              |                                |
| 24   | 25 29 30                                   |   |                            |                       |                                  | Personal Property Tax due June 30.   |                              | □ No                           |
|  | e and Address of Curr                      | ent Registered Agent  |                            |                       |                                  | 10. Name and Address of New Registere  | d Agent                      |                                |
| BLACKMON,                                      | ANITA                                      |   |                            | 81                    | Name                             |  |                              | ]                              |
| 620 NW 35TH CT                                 |  |   |                            | 82                    | Street Addre                     | ess (P.O. Box Number is Not Acceptable)  |                              | <del></del>                    |
| ft lauderd                                     | ALE FL 33309                               |   |                            |                       |                                  |  |                              |                                |
|  |  |   |                            | 83                    |                                  |  |                              |                                |
|  |  |   |                            | 84                    | City                             |  | <b>85</b> Zip                | Code                           |
|  |  |   |                            |                       | •                                | F  | L                            |                                |
| office or registered a                         | igent, <b>or</b> both, in the Stal         | 502 and 607.1508, Florida State of Florida State of Florida. Such change wigations of, Section 607.0505 | as authorized              | d by                  | the corporation                  | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the a | of changing<br>opointment as | its registered<br>s registered |
| SIGNATURE                                      | ,  |   |                            |                       |                                  |  |                              | ľ                              |
| Signature, type                                | id or pri <b>nted</b> name of registered a |   | NOTE: Registered           | d Agen                | il signature required            | d when reinstating) DATE   |                              |                                |
| 12.  | OFFICERS A                                 | ND DIRECTORS  | 13.                        |                       |                                  | ADDITIONS/CHANGES TO OFFICERS AI   |                              |                                |
|  | PST DELETE 1.1 TO                          |   |                            |                       |                                  | ☐ Change   | ☐ Addition                   |                                |
|  |  |   | 1.2 NA                     |                       |                                  |  |                              |                                |
| ET LAIS  | ET LAMPEDOALE EL                           |   |                            | ADDRESS               |                                  |  | - 1                          |                                |
| TITLE FI LAU                                   |  |   | IY-SI                      | -ZIP                  |                                  | Change   | Addition                     |                                |
| NAME   | LJ DECESTE                                 |   |                            | 2.1 TITLE<br>2.2 NAME |                                  |  | L Change                     |                                |
| STREET ADDRESS                                 |  |   |                            |                       | IDDBree                          |  |                              | 1                              |
| CITY-ST-ZIP                                    |  |   | 2.3 STREET A<br>2.4 CHY+S1 |                       | i                                |  |                              | ļ                              |
| TITLE  |  |   | 3.1 Til                    |                       | 1-211                            |  | Change                       | Addition                       |
| NAME   |  |   | 3.2 NA                     |                       |                                  |  |                              |                                |
| STREET ADDRESS                                 |  |   |                            |                       | ADDRESS                          |  |                              | Ì                              |
| CITY-ST-ZIP                                    |  |   | 3.4. CI                    |                       |                                  |  |                              |                                |
| TITLE  | <del></del>                                | DELETE  | 4.1 10                     |                       |                                  |  | ☐ Change                     | Addition                       |
| NAME   |  |   | 4. 2 N                     | AME                   |                                  |  |                              | ĺ                              |
| STREET ADDRESS                                 |  |   | 4.3 ST                     | REET A                | ADDRESS                          | •  |                              |                                |
| CITY-ST-ZIP                                    |  |   | 4.4 CI                     | TY- S1                | -ZIP                             |  |                              | J                              |
| TITLE  |  | DELETE  | 5.1 TIT                    | LE                    |                                  |  | Change                       | Addition                       |
| NAME   |  |   | 5.2 NA                     | ME                    |                                  |  |                              |                                |
| STREET ADDRESS                                 |  |   | 5.3 ST                     | REET A                | ADORESS                          |  |                              | ļ                              |
| CITY-ST-ZIP                                    |  | ····  | 5.4 CI1                    | Y-ST                  | - ZIP                            |  |                              |                                |
| TITLE  |  | ☐ DELETE  | 6.1 TIT                    | 16                    |                                  |  | ☐ Change                     | ☐ Addition                     |
| NAME   |  |   | 6.2 NA                     | ME                    |                                  |  |                              | ĺ                              |
| STREET ADDRESS                                 |  |   | 6.3 ST                     | REET A                | NODRESS                          |  |                              |                                |
| CITY-ST-ZIP                                    |  |   | 64.01                      |                       |                                  |  |                              |                                |
| 14. I hereby certify that the                  | ne information supplied:                   | with this filing does not qualit  | y for the exe              | mpti                  | on stated in S                   | Section 119.07(3)(i), Florida Statutes. I further  | certify that the             | e information                  |

indicated on this annual report or supplies where the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of sustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

954-566-0091