

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Myrland  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 5:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>04/01/1988</b> | 3a. Date of Last Report<br><b>08/17/1994</b> |
|--------------------------------------------------------|----------------------------------------------|

|               |                |
|---------------|----------------|
| 4. FEI Number | Applied For    |
| 59-2530804    | Not Applicable |

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

|                                                        |                          |                                    |
|--------------------------------------------------------|--------------------------|------------------------------------|
| 6. Election Campaign Financing Trust Fund Contribution | <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees |
|--------------------------------------------------------|--------------------------|------------------------------------|

B. This corporation has liability for intangible tax under § 119.03, Florida Statutes. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

LONG, HOWARD W.  
124 COCOANUT  
PALM BCH. FL 33480

|    |                                                    |  |
|----|----------------------------------------------------|--|
| 81 | Name                                               |  |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |  |
| 83 |                                                    |  |
| 84 | City                                               |  |
| 85 | Zip Code                                           |  |

11. Pursuant to the provisions of Sections 601, 602, and 603, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am further well and aware of the obligations of an agent under the Florida Statutes.

SIGNATURE

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

Figure 1. The effect of the concentration of the solution on the adsorption of the dye.

1. *Introduction*

12. OFFICE OF THE ATTORNEY GENERAL

ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 1961

|                 |                    |
|-----------------|--------------------|
| NAME            | P                  |
| NAME            | LONG, HOWARD W.    |
| CORRESP ADDRESS | 124 COCOANUT       |
| CITY AND STATE  | PALM BCH. FL 33480 |

|                   |        |          |
|-------------------|--------|----------|
| 1. Title          | Change | Addition |
| 2. Name           |        |          |
| 3. Street Address |        |          |
| 4. City or Town   |        |          |

|      |  |
|------|--|
| 1111 |  |
| 1111 |  |
| 1111 |  |
| 1111 |  |
| 1111 |  |

|      |        |         |
|------|--------|---------|
| 姓名   | Change | Address |
| 性别   |        |         |
| 出生日期 |        |         |
| 联系电话 |        |         |

|                                      |  |
|--------------------------------------|--|
| 姓名<br>性别<br>籍贯<br>民族<br>出生年月<br>文化程度 |  |
|--------------------------------------|--|

|             |                                 |                                   |
|-------------|---------------------------------|-----------------------------------|
| 1) Bill     | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 2) Item     |                                 |                                   |
| 3) Subtotal |                                 |                                   |
| 4) Subtotal |                                 |                                   |
| 5) Total    |                                 |                                   |

[illegible]

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 4.1 Title          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 HAZID          |                                                                   |
| 4.3 HAZIT Approval |                                                                   |
| 4.4 City of ZIP    |                                                                   |

|         |  |
|---------|--|
| FILE #  |  |
| NAME    |  |
| SUBJECT |  |
| DATE    |  |
| TIME    |  |

|                    |                                 |                                   |
|--------------------|---------------------------------|-----------------------------------|
| 5.1 UNIT           | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 5.2 PLAN           |                                 |                                   |
| 5.3 SHEET APPROVAL |                                 |                                   |
| 5.4 CITY SEAL      |                                 |                                   |

|                                              |  |
|----------------------------------------------|--|
| TITLE<br>NAME<br>SUBJECT<br>CITY OF NEW YORK |  |
|----------------------------------------------|--|

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| 6.0000         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2000         |                                                                   |
| 6.500011000000 |                                                                   |
| 6.6000000000   |                                                                   |

16. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the parent or transfer corporation to which this report is required by Chapter 100, Florida Statutes, and that my name appears in Block 12 or Block 13 of the report or is an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/95

(304)232-3777

040514 FH