

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K19615

FILED  
Apr 19, 2007  
Secretary of State

**Entity Name:** FLORIDA PREFERRED MORTGAGE, INC.

**Current Principal Place of Business:**

16461 NE 6 AVE  
N MIAMI BCH, FL 33162 US

**New Principal Place of Business:**

**Current Mailing Address:**

16461 NE 6 AVE  
N MIAMI BCH, FL 33162 US

**New Mailing Address:**

**FEI Number:** 65-0053481

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MAC MARTIN, FREDERICK  
16461 NE 6TH AVE  
N MIAMI BCH, FL 33162 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PRES ( ) Delete  
**Name:** MAC MARTIN, FREDERIC, K  
**Address:** 16461 NE 6TH AVE  
**City-St-Zip:** N MIAMI BCH, FL 33162

**Title:** VP ( ) Delete  
**Name:** MACMARTIN, FRED W III  
**Address:** 16461 NE 6TH AVE  
**City-St-Zip:** N MIAMI BCH, FL 33162

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** FRED MACMARTIN III

VP

04/19/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date