2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # K18692

Country

1. Entity Name

Zip

SUPERIOR TAX SERVICE, INC.

Principal Place of Business								
4536 N UNIVERSITY DR LAUDERHILL FL 33351								

Mailing Address

4536 N UNIVERSITY DR LAUDERHILL FL 33351-5740

2. Principal Place of Business	3. Mailing Address	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	
City & State	City & State	

Zip

FILED Mar 07, 2000 8:00 am Secretary of State

03-07-2000 90016 036 ***150.00

813065

Applied For

\$8.75 Additional

Not Applicable



DO NOT WRITE IN THIS SPACE

65-0036631

4. FEI Number

5. Certificate of Status Desired

			l.				ree Require	
	6. Name and Address of C	Current Re	gistered Agent		7. N	Name and Address of New Registe	red Agent	
_				Name				
MUSCARELLA, RONALD A. 4536 N UNIVERSITY DR LAUDERHILL FL 33351			Street Add	Street Address (P.O. Box Number is Not Acceptable)				
LAUI	DERHILL FL 33351			City			FL Zip Cod	e
3. The above	named entity submits this state	ment for the	ne purpose of changing its r	egistered office or re	gistered age	ent, or both, in the State of Florida.		
SIGNATURE.	Signature, typed or printed name of registe	ered agent and	hitle if applicable. (NOTE:	Registered Agent signature	required when re	einstating) D.	ATE	
				0.00	Election Campaign Financing Trust Fund Contribution.	_	May Be	
11.	OFFICE	RS AND DI	RECTORS	12.	AD	DITIONS/CHANGES TO OFFICERS	AND DIRECTOR	S IN 11
title Name Street address City-St-Zip	D MUSCARELLA, RONALD / 4536 W UNIVERSITY DR LAUDERHILL FL 33351	4 .	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition
TITLE NAME Street address City-St-Zip			□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition

Country

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2-13-00