

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K18433

FILED
Feb 04, 2009
Secretary of State

Entity Name: TRIMMERS' FABRIC SUPPLY, INCORPORATED

Current Principal Place of Business:

5850 HOUCHIN ST.
NAPLES, FL 34109

New Principal Place of Business:

Current Mailing Address:

5850 HOUCHIN ST.
BUILDING F
NAPLES, FL 34109

New Mailing Address:

5850 HOUCHIN ST.
NAPLES, FL 34109

FEI Number: 65-0035345

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

WIPERT, PAUL M.
5850 F HOUCHIN ST.
NAPLES, FL 33942 US

Name and Address of New Registered Agent:

SANDERS, ADAM J VP
5850 F HOUCHIN ST.
NAPLES, FL 34109 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ADAM J SANDERS

02/04/2009

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSD () Delete
Name: WIPERT, PAUL M.,
Address: 5850-F HOUCHIN ST.
City-St-Zip: NAPLES, FL 339421904

Title: VT () Delete
Name: SMITH, RICHARD J.,
Address: 659 NOTTINGHAM DR
City-St-Zip: NAPLES, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSD (X) Change () Addition
Name: WIPERT, PAUL M.,
Address: 5850 HOUCHIN ST.
City-St-Zip: NAPLES, FL 34109

Title: VP (X) Change () Addition
Name: SANDERS, ADAM J.,
Address: 5850 HOUCHIN ST
City-St-Zip: NAPLES, FL 34109

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ADAM J SANDERS

VP

02/04/2009

Electronic Signature of Signing Officer or Director

Date