

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Teresa B. Martin
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **K18365**

(2)

1. Corporation Name

ADSPAN INTERNATIONAL, INC.

APPROVED
AND
FILED

50 MAY - 1 PM 10:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. Principal Office Address

**5445 MARINER ST
SUITE 201
TAMPA FL 33609**

3. Mailing Address

**5445 MARINER ST.
SUITE 201
TAMPA FL 33609**

4. Date of Report

03/17/1988

05/01/1994

5. Filing Number

59-2894735

6. Agent Fee

**\$8.75 Additional
Fee Required**

7. Election Campaign Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has voluntarily filed its annual report with the Department of State.

9. Name and Address of Current Registered Agent

**HENDRICK, CHARLES M., JR.
16210 ARMISTEAD LANE
ODESSA FL 33556**

10. Name and Address of New Registered Agent

81. Name

82. Street Address of the Registered Agent

83. City

84. State

FL

85. Zip

11. The corporation has filed its annual report with the Department of State, and the Department of State has accepted the report for filing. The corporation is hereby notified that the report has been accepted for filing and that the corporation is now in compliance with the requirements of the law.

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**PD
HENDRICK, CHARLES M., JR.
16210 ARMISTEAD LANE
ODESSA FL**

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SIGNATURE: *Charles M. Hendrick Jr.* **CHARLES M. HENDRICK JR.** 5/1/95 813-287-8211