PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # K17558 1. Corporation Name

ASSURANCE UNDERWRITERS, INC.

| - | • | | | | | | | | | | | | |
|-------------------------------|---|-----------------|----------------------|--------------|---------|-----------|---------------------------------------|-----------------------------|--|------------|-------------|--------------|--|
| Principal Place | of Business | Maili | ng Address | | | | | - | | | | 01817 001 | |
| 175 FOUNTAINBLEAU BLVD | | | P. O. BOX 650190 | | | | | | | | | | |
| SUITE 2G1 | | | SUITE 400 | | | | | DO NOT IMPLIE IN THIS SPACE | | | | | |
| MIAMI FL 33184 MIAMI FL 33265 | | | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | |
| US | • | US | | | | | | 1 | 03/03/1988 | | | 1 | |
| 2 Principal P | ace of Business | 22 N | failing Address | | | | | | FEI Number | , j | Appli | ed For | |
| | ace of Business | 26 | idining / todiood | | | | | 1 | 65-0036403 | \vdash | | pplicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | · · · · · · · · · · · · · · · · · · · | | | \$8.7 | 5 Add | ditional | |
| 22 | | | 27 | | | | | 5. (| Certifcate of Status Desired | Fee | Requ | ired | |
| City & State | | | City & State | | | | | 6. E | Election Campaign Financing | \$5.0 | 00 м | ay Be | |
| 23 | | 28 | | | | | | 1 | Trust Fund Contribution | Add | ed to | Fees | |
| Zip | Country | L z | ip | | untry | | | 1 | This corporation owes the current year In | | _ | 1 | |
| 24 | 25 | 29 | | 30 | | | | | Personal Property Tax. | Yes | |]No | |
| , | 9. Name and Address of Current | t Registe | red Agent | | 81 | T | lame | 10. | Name and Address of New Registered | Agent | | | |
| TUN | ON, LUIS J | | | | " | 1 | | | <u>.</u> | | | | |
| | O SW 154TH TERR | | | | 82 | S | treet Addre | ess (P. | O. Box Number is Not Acceptable) | | | | |
| 1 | Al FL 33187 | | | | 83 | ⊢ | | <u> </u> | | | | | |
| , , , , , , , , , , , , | 11 (2 30 10) | | | | | | | | | | | | |
| | | • | | | 84 | C | City | | FL | 85 2 | Zip Co | de | |
| 11 Pursuant | to the provisions of Sections 607.0502 | 2 and 607 | .1508. Florida Statu | tes, the a | bove | L e-ne | amed corpo | oration | submits this statement for the purpose of | f changing | its re | gistered | |
| l office or r | egistered agent, or both, in the State of familiar with, and accept the obligat | of Florida. | Such change was | authonze | d by i | tne | corporation | n's boa | ard of directors. I hereby accept the appo | intment a | s regis | tered | |
| | m tamıllar with, and accept the obligat | ions or, a | ection 607.0505, Fi | Jilua Sia | uies. | • | | | | | • | | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and btie if a | pplicable. (NOT | E: Registere | d Agen | nt sign | nature required | d when rei | instating) DATE | | | | |
| 12. | OFFICERS AN | | | 13. | | _ | | Α | DDITIONS/CHANGES TO OFFICERS A | | | | |
| TITLE | PD | | ☐ DELETE | 1.1 7 | ITLE | | | | | Char | nge | ☐ Addition | |
| NAME | TUNON, LUIS J | | | 1.2 N | AME | | 1 | | | | | | |
| STREET ADDRESS | 175 FOUNTAINBLEAU BLVD, S | uite 2G | 1 | 1.3 S | TREET | ΓADC | DRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33172 | | ···· | 1.4 0 | ITY-SI | T-ZIP | | | | | | T A database | |
| TITLE | S | | ☐ DELETE | 2.1 T | ΠLE | | İ | | | ☐ Char | nge | Addition | |
| NAME | TUNON, AYMARA | | | 2.2 N | AME | | | | | | | ĺ | |
| STREET ADDRESS | 175 FONTAINBLEAU BLVD, SU | ITE-2G1 | <u>ت</u> | 2.3 9 | TREET | ſ ADC | DRESS T | | | | | ļ | |
| C/TY-ST-Z/P | MIAMI FL 33172 | | | _ | CITY-S | ;T-ZI | P | | | ☐ Char | | Addition | |
| TITLE | | | ☐ DELETE | 3.17 | | | | | | Спа | ige | | |
| NAME | | | | | IAME | | | | | | | | |
| STREET ADDRESS | | | | | | | DRESS | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | TILE | T-ZI | P | | | Char | nae | ☐ Addition | |
| TITLE | | | | | | | | | | | | | |
| NAME | | | | | NAME | T 4 DI | DDESS | | | | | İ | |
| STREET ADDRESS | | | | | | | DRESS | | | | | | |
| TITLE | | | ☐ DELETE | | TY-ST | (- Z3F | - | , | | Char | nge | Addition | |
| | | | | | IAME | | | | | <u> </u> | - | _ | |
| NAME STREET ADDRESS | _ | | | | | T ADI | DRESS | | | | | ļ | |
| STREET ADDRESS CITY-ST-ZiP | | | | | XITY-S1 | | | | | | | | |
| TITLE | <u>. </u> | | ☐ DELETE | 6.1 | | | | | | Char | nge | Addition | |
| NAME | | | | 6.21 | IAME | | | | | | | | |
| · O OTTIL | | \sim | | | | T ADI | DRESS | | | | | J | |

I qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is and accurate and that my signature shall have the same legal effect as if made under oath; that I am an owered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information indicated on this annual report of sofficer or director of the congration Block 12 or Block 13 if changed, or h all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90279 038 ***150.00