## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K17442

ALIMED HOME HEALTH, INC.

(0)

## 1997

## **FILED** Apr 22 1997 8:00am Secretary of State

|   |  |                                     |                          |                             | <u> </u>   |                               |                  |
|---|--|-------------------------------------|--------------------------|-----------------------------|--|-------------------------------|------------------|
| Principal Place of Business Mailing Address |  |                                     |                          | 1 81811 61811 E1811 61811 4 | // W/ W/ W/ / / W/ /   |                               |                  |
| 3601 W. COMMERCIAL BLVD.                    |  |                                     | 3601 W. COMMERCIAL BLVD. |                             |  |                               |                  |
| STE 7                                       | (E.E. 2000)                                      | STE 7<br>FT LAUDERDALE FL 333094    | 3320                     |                             |  |                               |                  |
| FT LAUDERDALE FL 33309<br>US                |  | US                                  |                          |                             | 3. Date Incorporated or Qualified 03/09/1988 3a. Date of Last Report 02/22/1996  |                               |                  |
| 2. Principal P                              | lace of Business                                 | 2a. Mailing Address                 | u                        |                             | 4. FEI Number  |                               | Applied For      |
| 21  |  | 26                                  | 26                       |                             | 65-0416265   | <b>65-0416265</b> Not Ap      |                  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                 | Suite, Apt. #, etc.      |                             | 5. Certificate of Status Desired   | T                             | 5 Additional     |
|   |  | 27                                  | <u> </u>                 |                             |  |                               | Required         |
| <u>├</u> _, `                               |  | } <sub>1</sub>                      | City & State             |                             | 6. Election Campaign Financing   |                               | 00 May Be        |
| <b>23</b> Zip                               | Country  | Country Zip Country                 |                          | Trust Fund Contribution     |  | ed to Fees                    |                  |
| 24  | 25   | Zip 29 3                            | 30                       |                             | 8. This corporation has liability for Florida Statutes                           | intangible tax unde<br>Yes No | ar s. 199.032,   |
| 24  | 9. Name and Address of Curre                     |                                     | SU)                      |                             | 10. Name and Address of New Re   |                               |                  |
| CA\   | /ALIERE, SUSAN                                   |                                     | 81                       | Name                        |  |                               |                  |
|   | 7 NE 37TH STREET                                 |                                     |                          |                             |  |                               |                  |
|   | LAUDERDALE FL 33308                              |                                     | 82                       | Street Add                  | ress (P.O. Box Number is Not Accepta   | ole)                          |                  |
| FI LAUDERDALE PL 33300                      |  | 83                                  |                          |                             |  |                               |                  |
| •   |  |                                     |                          |                             |  |                               |                  |
|   |  |                                     | 84                       | City                        |  | FL 65 2                       | Zip Code         |
| 11. Pursuant                                | to the provisions of Sections 607.05             | 602 and 607,1508, Florida Statuter  | s, the above             | -named corr                 | poration submits this statement for the  |                               | a its registered |
| office or r                                 | registered agent, or both, in the Stat           | le of Florida. Such change was au   | thorized by              | the corporal                | poration submits this statement for the tion's board of directors. I hereby acce | pt the appointment            | as registered    |
|   | in ramilal with, and accept the oblig            | gations of, Section 607,6306, Flori | iua Siaiulos             |                             |  |                               |                  |
| SIGNATURE                                   | Signature, typed or printed name of registered a | gent and true if applicable INOTE:  | Registered Age           | nt signature requi          | red when reinslating)  | DATE                          |                  |
| 12.   |  | ND DIRECTORS                        | 13.                      |                             | ADDITIONS/CHANGES TO OFFI  | CERS AND DIRECT               | ORS IN 12        |
| TITLE                                       | PST  | ☐ DELETE                            | 1.1 TITLE                |                             |  | ☐ Chan                        | ge Addition      |
| NAME  | CAVALIERE, SUSAN                                 |                                     | 1.2 NAME                 |                             |  |                               |                  |
| STREET ADDRESS                              | 2817 NE 37TH STREET                              |                                     | 1.3 STREET               | address                     |  |                               |                  |
| City-St-74                                  | ft lauderdale fl                                 |                                     | 1.4 CITY-S               | T-ZIP                       |  |                               |                  |
| 1/ILF                                       | D  | ☐ DELETE                            | 21 TITLE                 |                             |  | ☐ Chan                        | ge Addition      |
| NAME  | CAVALIERE, SUSAN                                 |                                     | 2.2 NAME                 | ]                           |  |                               | j                |
| STREET ADDRESS                              | 2817 NE 37TH STREET                              |                                     | 2.3 STREET               | ADDRESS                     |  |                               |                  |
| CITY - ST - ZIP                             | FT LAUDERDALE FL                                 |                                     | 2.4 CITY-5               | 1-2IP                       |  |                               |                  |
| 10T.É                                       |  | ☐ DELETE                            | 3.1 TITLE                |                             |  | Chan                          | ge Addition      |
| NAME  |  |                                     | 3.2 NAME                 |                             |  |                               |                  |
| STREET ADDRESS                              |  |                                     | 3.3 STREET               | ADDRESS                     |  |                               |                  |
| CITY - \$1 - ZIP                            |  |                                     | 3.4. CITY - 5            | ST-21P                      |  |                               |                  |
| TaTCE                                       |  | ☐ DELETE                            | 4.1 TITLE                |                             |  | ☐ Chan                        | ge Addition      |
| NAME  |  |                                     | 4. 2 NAME                |                             |  |                               | ļ                |
| STREET ADDRESS                              |  |                                     | 4.3 STREET               | ADDRESS                     |  |                               |                  |
| CITY - ST - ZIP                             |  |                                     | 4.4 CITY-S               | T-ZIP                       |  |                               |                  |
| DILE  |  | DELETE                              | 5.1 TITLE                |                             |  | Chan                          | ge Addition      |
| NAMÉ  |  | •                                   | 5.2 NAME                 |                             |  |                               |                  |
| STHEET ADDRESS                              |  |                                     | 5.3 STREET               | address                     |  |                               |                  |
| C(1Y+\$1-2)F                                |  |                                     | 5.4 CITY - S             | T- ZIP                      |  |                               |                  |
| TITLE                                       |  | ☐ DELETE                            | 6.1 TITLE                |                             |  | ☐ Chan                        | ge Addition      |
| NAME  |  | •                                   | 6.2 NAME                 | ·                           | •  |                               |                  |
| STREET ADDRESS                              |  |                                     | 6.3 STREET               | ADDRESS                     |  |                               |                  |
| CITY-ST-7IP                                 |  |                                     | 64 CITY-S                |                             |  |                               |                  |
|   |  |                                     |                          |                             |  |                               |                  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.