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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996
DOCUMENT #

K16975

(0)

1. Corporation Name DISTINCTIVE CARPET AND TILE, INC. Principal Place of Business Mailing Address 5203 N. STATE RD. #7 5203 N. STATE RD. #7															
TAMARAC (FL 33319		TAMARAC	FL 33319											
									3.	Date Incorporated or Qualific 02/29/1988	ed 3a	. Date of I 04/	ast F	Report 1995	
2. Principal Pla 21	ace of Business		2a. Mailing Ad 26	ldress					4.	FEI Number 65-0029891				Applied F Not Appli	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5.	Certificate of Status Desired		\$		5 Addition Required			
City & State	}		City & Sta	te					- 1	Election Campaign Financing Trust Fund Contribution	9 🗀	;		00 May B	
Zip 24	Zip Country		7ip Countr 29 30		ountry	,		8. This corporation has liability for intal Florida Statutes			angible tax under s. 199.032,				
		Address of Currer		nt	1001				10.	Name and Address of Ne			nt		
						81	1	lame							
PRIZZI, CARMELO 2760 NW 51 TERRACE							S	Street Addre	ess (P.	O. Box Number is Not Accep	otable)				
	ATE FL 33319	-				83	<u> </u>					· -			
						84	(Sity				FI 8	5 Z	ip Code	
or registere familiar wit SIGNATURE _	ed agent, or both h, and accept the	, in the State of Flori e obligations of, Sect too name of registered agent	da. Such change wa ion 607.0505, Floric and blie if applicable	as authorize da Statutes.	id by th	e corp	ora	ned corpora tion's board nature required	d of dir	ubmits this statement for the ectors. I hereby accept the a	appointm	of changir ent as regi	ig its stered	registered d agent. I	d office am
12.	PD	OFFICERS AN			13					ADDITIONS/CHANGES TO	OFFICER				
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certify that oath; that i	the information in Lam an officer or	ndicated op this anny	report or suppler ration or the receive	arental annu er es trustec	rancov empov	rt is tru	ie a	and accurate	e and :	exemption stated in Section that my signature shall have t as required by Chapter 607	the same	e legal effec	ct as i	if made ur	inder

SIGNATURE: •

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-735-0596 - 4/26/96

CR2E034 (12/95)