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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K16973

(5)

DAVID J. SUTTON INC. Principal Place of Business Making Address 14 W. MANGO RD 14 W. MANGO RD LAKE WORTH FL 33467-4818 LAKE WORTH FL 33467-4818										
							3. Date incorporated or Qualified 12/30/1987		ate of Las 03/199	
Principal Place of Business			jJ	2a. Mailing Address 26			4. FE! Number 65-0036836			Applied For Not Applicable
1] - Suite, Apt D	#, 670		Suite, Ap	ot #, etc		· · · · · · · · · · · · · · · · · · ·	5. Certificate of Status Desired			5 Additional Required
City & Star	. c		27 City & St	ate			6. Election Campaign Financing			00 May Be
<u>)</u> Zp		Country	28 Zip		Country		Trust Fund Contribution	Lintan aible		ed to Fees
]		25	29		30	•	This corporation has liability for Florida Statutes	Yes [iax unge ∐No	# 8 199.03Z,
			Current Registered Age	ent		т .:	10. Name and Address of New R	egistered	Agent	
	TTON, JAM				81					
14 W. MANGO RD LAKE WORTH FL 33467				82		Street Add	dress (P.O. Box Number is Not Accepta	ible)		
LA	IL HOMIN	1 2 33437			83	<u> </u>				
					84	City			85 Z	'ıp Code
·						<u> </u>		FL		·
							poration submits this statement for the ation's board of directors. I hereby acce	epi ine app	,	as registered
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information in a cated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if change of order an attachment with an address.

SIGNATURE: X

SIGNATURE AND TYPED ON PRINTED THE OF SIGNING OFFICER OR DIRECTOR

3-4-97

Daytimo Phone # 0330422

FILED

Mar 19 1997 8:00am

Secretary of State