

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K16230** (0)

1. Corporation Name

**SUNCOAST ORTHOTIC AND PROSTHETIC ASSOCIATES, INC**



Principal Place of Business

**9045 LA FONTANA BLVD  
STE C7  
BOCA RATON FL 33434**

Mailing Address

**9045 LA FONTANA BLVD  
STE C7  
BOCA RATON FL 33434**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**NEWBERRY, JAMES G., JR  
9045 LA FONTANA BLVD  
SUITE C7  
BOCA RATON FL 33434**

3. Date Incorporated or Qualified

**02/23/1988**

3a. Date of Last Report

**05/01/1995**

4. FEI Number

**65-0039819**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0902 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0506, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Print Name, Title, and Address)

Signature of Registered Agent (Print Name, Title, and Address)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

**PD  
NEWBERRY, JAMES G., JR  
5375 N. DIXIE HWY  
FT LAUDERDALE FL**

☐ DELETE

1.1 TITLE

2. NAME

**NEWBERRY, JAMES G., JR  
5375 N. DIXIE HWY  
FT LAUDERDALE FL**

☐ DELETE

1.2 NAME

3. STREET ADDRESS

**5375 N. DIXIE HWY  
FT LAUDERDALE FL**

☐ DELETE

1.3 STREET ADDRESS

4. CITY, ST, ZIP

**FT LAUDERDALE FL**

☐ DELETE

1.4 CITY, ST, ZIP

5. TITLE

**VD**

☐ DELETE

2.1 TITLE

6. NAME

**EDWARDS, DAVID W.**

☐ DELETE

2.2 NAME

7. STREET ADDRESS

**5375 N. DIXIE HWY**

☐ DELETE

2.3 STREET ADDRESS

8. CITY, ST, ZIP

**FT LAUDERDALE FL**

☐ DELETE

2.4 CITY, ST, ZIP

9. TITLE

**VD**

☐ DELETE

3.1 TITLE

10. NAME

**EDWARDS, DAVID W.**

☐ DELETE

3.2 NAME

11. STREET ADDRESS

**5375 N. DIXIE HWY**

☐ DELETE

3.3 STREET ADDRESS

12. CITY, ST, ZIP

**FT LAUDERDALE FL**

☐ DELETE

3.4 CITY, ST, ZIP

13. TITLE

**VD**

☐ DELETE

4.1 TITLE

14. NAME

**EDWARDS, DAVID W.**

☐ DELETE

4.2 NAME

15. STREET ADDRESS

**5375 N. DIXIE HWY**

☐ DELETE

4.3 STREET ADDRESS

16. CITY, ST, ZIP

**FT LAUDERDALE FL**

☐ DELETE

4.4 CITY, ST, ZIP

17. TITLE

**VD**

☐ DELETE

5.1 TITLE

18. NAME

**EDWARDS, DAVID W.**

☐ DELETE

5.2 NAME

19. STREET ADDRESS

**5375 N. DIXIE HWY**

☐ DELETE

5.3 STREET ADDRESS

20. CITY, ST, ZIP

**FT LAUDERDALE FL**

☐ DELETE

5.4 CITY, ST, ZIP

21. TITLE

**VD**

☐ DELETE

6.1 TITLE

22. NAME

**EDWARDS, DAVID W.**

☐ DELETE

6.2 NAME

23. STREET ADDRESS

**5375 N. DIXIE HWY**

☐ DELETE

6.3 STREET ADDRESS

24. CITY, ST, ZIP

**FT LAUDERDALE FL**

☐ DELETE

6.4 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 12 or Book 13, unchanged, or on an amendment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*James G. Newberry Jr.*  
NEWBERRY, JAMES G., JR

2/12/96

Signature Printed

CR2E034 (12/95)