**FILED** 

Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90033 042 \*\*\*158.75

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # K15604

1. Corporation Name

STREET ADDRESS

SOUTHWEST FLORIDA LAND DEVELOPMENT CORP.							I CREACH IN AND COME BUILD BUILD BUILD BUILD BUILD BUILD	ARBON BOOM ONDER T	81 <b>8</b> 11 <b>8</b> 1831 (8 <b>3</b> 1
Principal Place	of Business	Mai	iling Address					MIGIL BIBSS DIBSS 8	11011 UIQII 1001
1475 COLLINGSWOOD BLVD.  SUITE A  P O BOX 380101  MURDOCK FL 33938-0101  US  US							DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified		
		<del></del>					02/15/1988 4. FEI Number		aliad Faa
F-1			Mailing Address	ing Address			1	<b>⊢</b>	oplied For ot Applicable
21 26 Suite And #			Suite, Apt. #, etc.	ato			65-0027384	\$8.75	<del></del>
Suite, Apt.	#, etc.	27	¬ ' '				5. Certificate of Status Desired	Fee Re	
City & State			City & State				6. Election Campaign Financing	\$5.00	
23		28					Trust Fund Contribution	Added 1	to Fees
Zip	Country		Zip	Cour	itry		8. This corporation owes the current year I		ØN₀
24	25 29 30			30			Personal Property Tax.	Yes	E)No
<u> </u>	9. Name and Address of Curre	nt Regist	øred Agent		81	Name	10. Name and Address of New Registere	Agent	
LEATHERMAN, DAVID E.							ess (P.O. Box Number is Not Acceptable)		
1475 COLLINGSWOOD BLVD					82	Street Addre	ess (P.O. Box Number is Not Acceptable)		
SUITE A PORT CHARLOTTE FL 33948				83	 			_	
				Ĭ	84	City	F	<b>L</b>	Code
11. Pursuant	to the provisions of Sections 607.05	02 and 60	7.1508, Florida Statut	es, the at	OVE	-named corpo	oration submits this statement for the purpose	of changing its	registered
office or re agent. I as	egistered agent, or both, in the State m familiar with, and accept the oblig	of Florida ations of,	a. Such change was a Section 607.0505, Flo	rida Statu	tes.	ine corporatio	on's board of directors. I hereby accept the app	Minimon 43 10	gioloroa
SIGNATURE	Signature, typed or printed name of registered agr	ent and title if	annlicable (NOTE	Registered	Agen	ot signature required	d when (einstating) DATE		
12.				13.	-		ADDITIONS/CHANGES TO OFFICERS /	ND DIRECTO	RS IN 12
TITLE	PTS		☐ DELETE	1.1 TIT	ιE			☐ Change	Addition
NAME	LEATHERMAN, DAVID E.			1.2 NA	ME				
STREET ADDRESS	19043 MCGRATH CR		1.3 STREET ADDRESS		ADDRESS				
CITY-ST-ZIP	PORT CHARLOTTE FL				1.4 CITY-ST-ZIP			<u> </u>	3948
TITLE			☐ DELETE	2.1 TIT	LE			Change	Addition
NAME				2.2 NA	ME				
STREET ADDRESS				2.3 ST	REET	ADDRESS			
CITY-ST-ZIP				2, 4 CI	TY-S	T-ZIP			
TITLE		•		3.1 TIT	LΕ		•	Change	☐ Addition
NAME				3,2 NA	ME				
STREET ADDRESS						ADDRESS			
CITY-ST-ZIP				3.4. CITY-ST-ZIP			☐ Change	Addition	
TITLE			C DELETE	4.1 THEE					_
NAME STREET ADDRESS:				4,2 TOWNE		(ADDRESS			
CITY-ST-ZIP				4.4 CIT					
TITLE			☐ DELETE	5.1 TIT				☐ Change	Addition
NAME				5.2 NA					
STREET ADDRESS,				5.3 STI	REET	TADDRESS			
CITY-ST-ZIP				5,4 CIT	Y- \$1	r-ZIP			
TITLE			☐ DELETE	6.1 TIT	LE			Change	Addition
NAME				6.2 NA	ME			٠.	
STREET ADDRESS				6.3 ST	REET	TADDRESS			

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE**