

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **K15604** (7)
1. Corporation Name
SOUTHWEST FLORIDA LAND DEVELOPMENT CORP.



Principal Place of Business

**1475 COLLINGSWOOD BLVD.
SUITE A
PORT CHARLOTTE FL 33948
US**

Mailing Address

**P.O. BOX 101
MURDOCK FL 33938
US**

3. Date Incorporated or Qualified 02/15/1988	3a. Date of Last Report 02/24/1995
4. FEI Number 65-0027384	Applied For Not Applicable
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☒ No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. PO BOX 380101
22. City & State	27. City & State
23. Zip	28. MURDOCK FLA
24. Country	29. 33938-0101
25. Country	30. Country

9. Name and Address of Current Registered Agent

**LEATHERMAN, DAVID E.
1475 COLLINGSWOOD BLVD
SUITE A
PORT CHARLOTTE FL 33948**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. City	FL

11. Pursuant to the provisions of Sections 607.0902 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature lines for principal officers and directors.

Signature lines for registered agent and other officers and directors.

DATE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
1. TITLE	2. NAME	3. ☐ DELETE	1. TITLE	2. NAME	3. ☐ Change ☐ Addition
4. STREET ADDRESS	5. CITY-STATE-ZIP		4. STREET ADDRESS	5. CITY-STATE-ZIP	
6. TITLE	7. NAME	8. ☐ DELETE	6. TITLE	7. NAME	8. ☐ Change ☐ Addition
9. STREET ADDRESS	10. CITY-STATE-ZIP		9. STREET ADDRESS	10. CITY-STATE-ZIP	
11. TITLE	12. NAME	13. ☐ DELETE	11. TITLE	12. NAME	13. ☐ Change ☐ Addition
14. STREET ADDRESS	15. CITY-STATE-ZIP		14. STREET ADDRESS	15. CITY-STATE-ZIP	
16. TITLE	17. NAME	18. ☐ DELETE	16. TITLE	17. NAME	18. ☐ Change ☐ Addition
19. STREET ADDRESS	20. CITY-STATE-ZIP		19. STREET ADDRESS	20. CITY-STATE-ZIP	
21. TITLE	22. NAME	23. ☐ DELETE	21. TITLE	22. NAME	23. ☐ Change ☐ Addition
24. STREET ADDRESS	25. CITY-STATE-ZIP		24. STREET ADDRESS	25. CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or given attachment with an address.

SIGNATURE:

David E. Leatherman
DAVID E. LEATHERMAN, INC.

1/23/96
Date

941-743-8338
Telephone Number

CR2E034 (12/95)