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**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90003 042 \*\*\*150.00

## DOCUMENT # **K15325**

1. Corpora ion Name

NELSON INSPECTION SERVICES, INC.

| Principal Place<br>3557 VERICHO<br>CASSIMBERRY<br>US |  | CT.  | <sup>i0</sup> 9 <b>282</b> I          | ASSS TWEE SURVEY |                   |                  | DO NOT WRITE IN THIS SPACE  7.3. Date Incorporated or Qualified |             |                 |              |  |
|--|--|--|---------------------------------------|------------------|-------------------|------------------|---|-------------|-----------------|--------------|--|
|  |  |  |                                       |                  |                   |                  | 02/15/1988<br>4. FEI Number Aprlied For                         |             |                 |              |  |
| <u> </u>   | lace of Business                           | 2a. Mailing Address  |                                       |                  |                   |                  | 2903708   |             | <del></del>     | t Applicable |  |
| Suite, Apt.  | # etc                                      | 26 Suite, Apt. #, etc.   |                                       |                  |                   |                  |   |             | \$8.75 A        |              |  |
| 22   | #, 616.                                    | 27   | , , , , , , , , , , , , , , , , , , , |                  |                   | <b>5</b> . Cer   | tifcate of Status Desired                                       |             | Fee Re          |              |  |
| City & State   |  | City & State   |                                       |                  |                   | 6. Ele           | ction Campaign Financing  |             | \$5.00          | May Be       |  |
| 23   |  | 28   |                                       |                  |                   | 1 -              | st Fund Contribution  |             | Added to        | •            |  |
| Zip  | Cour try                                   | Zip  | Country                               |                  |                   | 8. This          | s corporation owes the curre                                    | ntyear r    |                 |              |  |
| 24   | 25   | 29   | 30                                    |                  |                   |                  | sor al Property Tax.  |             |                 | No           |  |
|  | 9. Name and Address of                     | Current Registered Agent   |                                       | 1                | ····              | 10. Na           | ne and Address of New Re  | gistere     | d Agent         |              |  |
| ARTI C   | SON, JOHN R.                               | JOHN R. NELSON   |                                       | 81               | Name              |                  |   |             |                 | ł            |  |
|  | X Z  |  |                                       | 82               | Street Ac         | dress (P.O.      | Box Number is Not Acceptat                                      | ıle)        |                 |              |  |
|  | CAND EL 00754                              | 9282 LAKE SHARP CT.  |                                       | 00               |                   |                  |   |             |                 |              |  |
| MANAGE   | EVIAD I F OFIGI                            | orlando, Fl 82817  |                                       | 83               |                   |                  |   |             |                 |              |  |
|  |  |  |                                       | 84               | City              |                  |   | FI          | 85 Zip C        | Code         |  |
|  |  | 07 050¢ 1 007 4500 Findle Ch   |                                       |                  | named as          | rooration out    | mi a thin statement for the r                                   |             |                 | registered   |  |
| office or s  | egistered agent or both in the             | 607.0502 and 607.1508, Florida St<br>e State ( f Florida, Such change wa | as authorize                          | ed by            | the corporal      | tion's board     | of directors. I hereby accept                                   | the apro    | ointment as rec | g stered     |  |
| agent. i a   | m familiar with, and accept the            | obligations of, Section 607.0505,  | Florida Sta                           | atutes           | •                 |                  |   |             |                 |              |  |
| SIGNATUFE  | Signature, typed or printed na ne of regis | torned agent and title if applicable (A                                  | NOT =: Register                       | od Anor          | nt signature requ | red when reinsta | tina)   | DATE        |                 |              |  |
| 12.  |  | ERS AND DIRECTORS  | 13                                    |                  | it signaturo raqi |                  | ITIONS/CHANGES TO OFF   |             | AND DIRECTO     | RS IN 12     |  |
| TITLE  | D  | JOHN R. NELSON   |                                       | TITLE            |                   |                  |   |             | Change          | Addition     |  |
| NAME   | NELSON, JOHN R.                            | 9282 LAKE SHARP CT   |                                       | NAME             |                   |                  |   |             |                 |              |  |
| STREET ADDRESS                                       | 2467 SUNDERLAND                            | ORLANDO, FL 32817  |                                       | STREE1           | T ADDRESS         |                  |   |             |                 |              |  |
| CITY-ST-ZIP  | MAITLAND EL 32751                          | UKLANDO, PL 32617  | 1.4                                   | CITY-S           | T-ZIP             |                  |   |             |                 |              |  |
| TITLE  | <del></del>                                | ☐ DELETE   | 21                                    | TITLE            |                   |                  |   |             | Change          | Addition     |  |
| NAME   |  |  | 2.2                                   | NAME             |                   |                  |   |             |                 |              |  |
| STREET ADDRESS                                       |  |  | 2.3                                   | STREE            | TADDRESS          |                  |   |             |                 |              |  |
| CITY-ST-ZIP  |  |  | 2. 4                                  | CITY-5           | ST-ZIP            |                  |   |             |                 |              |  |
| TITLE  |  | ☐ DELETE   | 3.1                                   | TITLE            |                   |                  |   |             | Change          | Addition     |  |
| NAME   |  |  | 3.2                                   | NAME             |                   |                  |   |             |                 | 1            |  |
| STREET ADDRESS                                       |  |  | 3.3                                   | STREE            | TADDRESS          |                  |   |             |                 |              |  |
| CITY-ST-ZIP  |  |  |                                       | CITY- 9          | T-ZIP             |                  |   |             |                 | A didition   |  |
| TITLE  |  | ☐ DELETE   |                                       | TITLE            |                   |                  |   |             | Change          | Addition     |  |
| NAME   |  |  |                                       | NAME             |                   |                  |   |             |                 |              |  |
| STREET ADDRESS                                       |  |  |                                       |                  | TADDRESS          |                  |   |             |                 |              |  |
| CITY-ST-ZIP  |  |  | <del></del> _                         | CITY-S           | T-ZIP             | <del></del>      |   | <del></del> | ☐ Change        | Addition     |  |
| TITLE  |  | DELETE   |                                       | TITLE            |                   | -                | - 1   |             | - Cuange        | □ \danon     |  |
| NAME   |  |  |                                       | NAME             | TADDDESS          |                  |   |             |                 |              |  |
| STREET ADDRESS                                       |  |  |                                       | STREE<br>CITY-S  | T ADDRESS         |                  |   |             |                 |              |  |
| CITY-ST-ZIP  |  |  |                                       | TITLE            |                   |                  |   |             | Change          | Addition     |  |
| TITLE  |  | □ DECEIO   |                                       | NAME             |                   |                  |   |             |                 |              |  |
| NAME   |  |  |                                       |                  | TADDRESS          |                  |   |             |                 | ļ            |  |
| STREET ADDRESS                                       |  |  | 1                                     | CITY-S           |                   |                  |   |             |                 |              |  |
| CITY-ST-ZIP  | ì  |  | 0.4                                   | 01111-0          | , <u>4</u> 11     |                  |   |             |                 |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplementer afficient aport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the corporation of the

RINTED NAME OF SIGNING OFFICE & OR DIRECTOR

SIGNATURE: