2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

K14730 **DOCUMENT #**

1. Entity Name

MIRACLE LINE, INC.



FILED May 05, 2003 8:00 am Secretary of State 05-05-2003 90368 020 ***150.00

| 0350878 | |
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| Principal Place of Business BOX 16000 PLANTATION FL 33318 | | Mailing Address BOX 16000 PLANTATION FL 33318 | | | | | | | |
|---|---|---|-------------------|--------------------------|-------------------------------------|-----------------------------------|----------------|-------------------------|-----------------|
| | | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. FEI Number 59-2 | 235670 | | Applied For | <u>_</u> |
| Zip | Country | Zip | Zip Country | | 5. Certificate of Status | Desired 🗆 | \$8.75 Ac | ditional | 1 |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address | | | | 1 |
| | | | | Name | · | | | | 1 |
| LINN, KEV | 71N . 54TH TR | | | Street Address (| (P.O. Box Number is Not Acceptable) | | | | \dashv |
| | ON FL 33318 | | | | | | | | 1 |
| IDMAII | ON 12 00010 | · · · · · · · · · · · · · · · · · · · | | City | | FL. | Zip Co | de | 1 |
| 8. The above | named entity submits this statement for | or the purpose of changi | na its registere | ed office or register | red agent or both in the | | amiliar with | and accept | 4 |
| | ions of registered agent. | or the purpose of change | ng to regiotore | a omee or register | od agoni, or botti, in the | state of Florida. Fair is | arrinical verd | i, and doospt | |
| CICNIATURE | | | | | | | | | 1 |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. | (NOTE: Registered | Agent signature required | when rainstating) | DATE | | | |
| F | ILE NOW!!! FEE IS \$150.00 | 1 | <u> </u> | · | | | | | 1 |
| After | May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | f State | | | 9. Election Car Trust Fund (| mpaign Financing Contribution. | | 00 May Be ed to Fees | |
| 10. | OFFICERS AND DIRECTORS | | 11. | | ADDITIONS/CHANGE | S TO OFFICERS AND | DIRECTO | RS IN 11 | ┪_ |
| ŢITLE | S | □ Delete TITL | | | | | ☐ Change | Addition | CR2E034 (10/02) |
| NAME | LINN, ELAINE | | NAME | | | | | | 15 |
| STREET ADORESS CITY-ST-ZIP | 1740 S.W. 54TH TR. | | | ET ADDRESS ST-ZIP | | | | | 용 |
| | PLANTATION FL 33317 | | | | | | Channe | Addition | ĮŽ ĮŽ |
| TITLE NAME | DP LINN, KEVIN | ☐ Delete | TITLE NAME | l l | | | ☐ Change | ☐ Addition | 5 |
| STREET ADDRESS | 1740 SW 54 TR | | | T ADDRESS | | | | | 1 |
| CITY-ST-ZIP | PLANTATION FL 33317 | | CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | 1 |
| NAMÉ | | | NAME | | | | | | |
| STREET ADDRESS | | | 4 | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | 4 |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAME | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | ST-ZIP | | | | | 1 |
| TITLE | | Delete | TITLE | | | | ☐ Change | ☐ Addition | 1 |
| NAME | | | NAME | | | | | | |
| STREET ADDRESS | | | STREE | T ADDRESS | | | | | } |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | | | NAME | , | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | ■ UHY- | ST-ZIP . | | | | | 1 |

12. I hereby certify that the information supplied with this filing does as qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and could be and that my mature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowers to execute this report is required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with their like empowers. SI ENATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/03

Date

Daytime Phone #