

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra H. Montague
Secretary of State
Tallahassee, Florida 32399-0001

DOCUMENT # K14680

(8)

1. Incorporation Number

CAR-54 MESSENGER SERVICE, INC.

APPROVED

(10)

DATE OF FILING: 05/05/95

FILED IN: 1000
FILE NO: 1000

Principal Place of Business

**2200 NE 2ND ST #2
P.O. BOX 10281
POMPANO BCH FL 33061**

Mailing Address

**2200 NE 2ND ST #2
P.O. BOX 10281
POMPANO BCH FL 33061**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Chartered 02/12/1988	3a. Date of Last Report 08/10/1994
4. FID Number 65-0031151	Applicable For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Finance and Trust Fund Contribution ☒	\$5.00 May Be Added to Fees
7. Does your corporation have any pending or completed litigation under the Florida Statutes? ☒ Yes ☐ No	

2. Principal Place of Business 21	2a. Mailing Address 26
State Apt. # etc. 22	State Apt. # etc. 27
City & State 23	City & State 28
24	25
29	30

9. Name and Address of Current Registered Agent

**SULLIVAN, SANDRA
961 SE 20TH AVE
DEERFIELD BCH FL 33441**

10. Name and Address of New Registered Agent

81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL 85

11. Pursuant to the provisions of the laws of the State of Florida, the above named corporation submits this statement for the purpose of changing its registered office or registered agent in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.04(2), Florida Statutes.

SIGNATURE

(Signature of Registered Agent)

(Signature of Registered Agent)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (If Any)	
1. NAME SULLIVAN, SANDRA	1. NAME Sandra Sullivan	☒ Change	☐ Addition
2. STREET ADDRESS 961 SE 20TH AVE	2. STREET ADDRESS 1205 W. N. 60th Ave		
3. CITY, STATE, ZIP DEERFIELD BCH FL 33441	3. CITY, STATE, ZIP Hill Country Beach, FL 33062	☐ Change	☐ Addition
4. NAME	4. NAME		
5. STREET ADDRESS	5. STREET ADDRESS		
6. CITY, STATE, ZIP	6. CITY, STATE, ZIP	☐ Change	☐ Addition
7. NAME	7. NAME		
8. STREET ADDRESS	8. STREET ADDRESS		
9. CITY, STATE, ZIP	9. CITY, STATE, ZIP	☐ Change	☐ Addition
10. NAME	10. NAME		
11. STREET ADDRESS	11. STREET ADDRESS		
12. CITY, STATE, ZIP	12. CITY, STATE, ZIP	☐ Change	☐ Addition
13. NAME	13. NAME		
14. STREET ADDRESS	14. STREET ADDRESS		
15. CITY, STATE, ZIP	15. CITY, STATE, ZIP	☐ Change	☐ Addition

14. I hereby certify that this information required with this filing is voluntarily furnished and does not qualify for the exemptions stated in Section 607.04(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made on the oath that every officer or director of the corporation or the owner or holder of shares owned by over one-third of the corporation is required by Chapter 497, Florida Statutes, and that my report appears in Block 1 on Block 1 of the report is an attached document with this filing.

SIGNATURE: Sandra Sullivan
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/95 305-281-1860