## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K13066

(1)

RADIO OFFICERS' UNION REALTY, INC.

										JI 1111 1881
Principal Place of Business Mailing Address							i idalai): Sal iisaa ilili Aalih aliid	Bill Bibit didt	AIBII BIBII SIB	at Andri JAA
1415 MOYLAN PANAMA CITY	ROAD BEACH FL 32407	1415 MOYLAN ROAD Panama City Beach FL 32407-4069								
						3.	Date Incorporated or Qualifie	d 3a. D	ate of Last F	Report
							01/22/1988	02	/22/1996	
2. Francipal FI	lace of Business	2a. Mailing Address					FEI Number			pplied For
21		26	26			<b>59-2900521</b> Not Applica				lot Applicable
Suite Apt.	#, etc	Suite, Apt. #, etc.	Suite, Apt. #, etc.				Certificate of Status Desired			Additional
22		27								lequired
City & State	9	City & State			6.	Election Campaign Financing			) May Be	
23	Coorde	28	Cou	nte.			Trust Fund Contribution			to Fees
Ζφ 	Country	Zip	30	ritry			This corporation has liability the Florida Statutes	or intangible Yes		s. 199.032,
24	25 9, Name and Address of Current	29  t Registered Agent	[30]		,		Name and Address of New			
uco				81	Name					
	SS, BRIAN D. 8 West Hwy 98									
	IAMA CITY BCH FL 32407			B2	Street Ad	idress (P	P.O. Box Number is Not Accep	table)		
FAIN	IAMA CITE BOTI FE 3240/			63					······································	
					····			<del></del>	1221 - 201	
				84	City			FL	<b>85</b> Zip	Code
11. Pursuant to other or reagent it as SIGNATURE	to the provisions of Sections 607 0507 egistered agent, or both, in the State m familian with, and accept the obliga	2 and 607.1508, Florida Statut of Florida. Such change was a utions of, Section 607.0505, Flo	es, the at authorized orida Stat	d by utes	named co the corpor	orporation ration's b	n submits this statement for the locard of directors. I hereby ac	e purpose o cept the ap	of changing pointment as	its registered s registered
JICHATORE	Sea who i typed an erwood based of registered agri			1 Age	nt signature req			DATE		
12.	OFFICERS AND		13.			D /	ADDITIONS/CHANGES TO OF	FICERS AN		
T11°L€	P	T] DETELE	1.1 31			-	ric J. Fluvog		change	Addition
NAME	HARPER, THOMAS C.		1.2 N/				: 0. Fluvog   Cascadia Avenue			
STREET ADDRESS	1415 MOYLAND ROAD				ADDRESS			s Souti	2	
CHY+S1-ZIP TITLE	PANAMA CITY BCH FL ST	☐ DELETE	1.4 CI 2.1 TI	*****	T- ZIP	D	tle WA 98144		Change	Addition
NAME	DISHINGER, DONALD M	L.J Otter	2.2 N/			-	R. Hunt			ALA Madition
STREET ADOLESS	1415 MOYLAN RD				ADDRESS		Valley Drive			
CITY - S1 - ZIP	PANAMA CITY BEACH FL				ST-ZIP		kton CA 95212			
7011-51-71°	D	DELETE	3 1 Tr		)I-ZIF	DUCC	ALOH ON PULLS		Change	Addition
NAVć	COOPER, JOHN S		3.2 N/							_
STREET ADDRESS	1415 MOYLAN RD				ADDRESS					
CHY-SI-7IP	PANAMA CITY BCH FL				ST-ZIP					
THILE	D	OELETE	4.1 Ti	********			······································		Change	Addition
NAM:	KNOBLOCH, EDWARD J.		4. 2 N	AME						
STREET ADDRESS	32 RIVERVIEW AVE		4.3 STREE		ADDRESS					
C+1Y - \$1 - ZIP	TARRYTOWN NY		4.4 CITY		J- <b>Z</b> (P					
TITLE	D	☐ DELETE	5.1 Ti	ſLΕ					Change	Addition
MAM:	ZWEIGLE, EUGENE J		5.2 N/	MÉ						
STREET ADDRESS	1415 MOYLAN RD		5.3 \$1	RFET	ADDRESS					
CIY-S1 ZIP	PANAMA CITY BCH FL		5.4 CI	TY-\$	1-ZIP					······
THEF	D	DELETE	6.1 1	TLE					Change	Addition
NAME	ANDERSON, KURT P.		6.2 N	AME						
STREET ADDRESS	1218 LAKEVIEW BLDV E		6.3 S1	REET	ADDRESS					
6019 62 20	CEATTIE WA		0.40	TV ^	T 74D					

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the consoration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in changed, or on an attainment with an address. Thomas C. Harper 2/25/97 904-234-8448 SIGNATURE:

**FILED** 

Mar 03 1997 8:00am

Secretary of State

- REPORT OF THE CONTRACT CONT