FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K12898

(8)

HOUND EARS CLUB, INC.

FILED Apr 09 1997 8:00am Secretary of State



Principal Place of Business		Mailing Address				f lika imirt ann sion sion tairit itan san dials tran san ains ains dials dials			
C/O EDWARD N. CLAUGHTON 777 BRICKELL AVE. SUITE 1130 MIAMI FL 33131			C/O EDWARD N. CLAUGHTON 777 BRICKELL AVE. SUITE 1130 MIAMI FL 33131-2869						
						3. Date Incorporated or Qualified 01/26/1988		te of Last F 2/1996	Report
2. Principal Place o	of Business	2a. Mailing Address				4. FEI Number		A	pplied For
21		26				65-0026240		N	ot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, otc.			5. Certificate of Status Desired S8.75 Additional				
22		27						Fee R	Required
City & State		City & State				6. Election Campaign Financing			May Be
23]		28				Trust Fund Contribution	<u> </u>		to Fees
Ζφ 23	Country	Zip	Coun	ıry		8. This corporation has liability for i	ntangible t] Yes = []		s. 199.032,
24	Name and Address of Curre	29 29 Agent	30			Florida Statutes 10. Name and Address of New Re			
	TON, EDWARD N.			B1	Name	10. 11		90	
			L						
777 BRICKELL AVE STE 1130				B2	Street Add	dress (P.O. Box Number is Not Acceptab	le)		
	, . 33131-2352			вз .		- to be to the total and the t			
MUSMITE	. 001012002								
			[4	64	City		FL	85 Zip	Code
44 Denouged to the	entermination of Sections 607.06	02 and 607 1509 Florida Statut	toe the abo		namad oo	rooration submits this statement for the n		changing	ite registered
office or registr	pred agent, or both, in the Sta	te of Florida. Such change was	authorized	by	the corpora	rporation submits this statement for the pation's board of directors. I hereby accept	the appo	intment a	s registered
agent I am fan	uiliar with, and accept the obli	gations of, Section 607,0505, Ft	orida Statu	ites.					
SIGNATURE									
	o typi der projectessor, choquieted a	gent and tile if applicable (NOT ND DIRECTORS		Agen	i signature requ	alred when reinstating) ADDITIONS/CHANGES TO OFFICE	DATE	DIDECTO	DC IN 10
12. TRG DP	O' FIGERS A	DELETE	13.	t		ADDITIONS/CHANGES TO OFFIC	ENS AND	Change	
	AUGHTON, EDWARD N.	L.J DELLIE						Criarige	L MODITION
	BRICKELL AVE		1.2 NAN						
1.014	MI FL		- 6		NDORESS				
		DELETE	1.4 C(T)		ZIP			Change	Addition
1	AUGHTON, LOIS H.	<u>ר</u>) מנגנונ	2.1 1111.				+	Unange	LT Muddigon
			2.2 NAN		- 1				
5.41.0	BRICKELL AVE				DDRESS				
	MI FL	T perett	2 4 CH		-7IP			<u> </u>	- Large
this DV		☐ DELETE	3.1 TITU				1	L. Change	L Addition
	HMIDT, SUZANNE C.		3.2 NAN						
	BRICKELL AVE		3.3 STR	REET A	ADDRESS				
	VMI FL	T brosse	3.4. CIT		· ZIP			T 6.	11.00
TILLE DV	LILUNT BORFAT	DELETE	4.1 THTL				;	L Change	Addition
	HMIDT, ROBERT		4. 2 NA	ME					
	7 BRICKELL AVE		4 3 STR	IEET A	NDDRESS				
C-114 CO 111	VMI FL		4.4 CITY		- ZIP	· · · · · · · · · · · · · · · · · · ·			F-1 - 1 - 1 - 1
THLE DTS		DELETE	5.1 TITL		1			Change	Add tion
	rter, William R.		5.2 NAN	ΝE					
	BRICKELL AVE		5.3 STR	REET A	ADDRESS				
CITY STIZE MA	MI FL		5.4 CITY	Y-ST	- ZIP				
TITLE		DELETE	6.1 TITL	.E				☐ Change	Addition
NAME			6.2 NAN	ΜE					
SHEFF LADORESS			6.3 STR	IEET A	NODRESS				
C(1Y+S1-28			6.4 C(T)						
14. I do hereby cer	rtify that the information suppl	ed with this filing does not qual	ify for the 6	ken	nption state	ed in Section 119,07(3)(i), Florida Statute	s. I further	certify tha	it the

If do he etyle entry that the information supplies with this thing does not quality for the extention stated in 1907 (5)(f), Florida Statutes. I buttlet event that the information indicated on this annual report or supplemental annual report is true and facturate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an alachmen with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CHETER 3/29/99

Phone #