

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K11697

FILED  
Jan 05, 2004  
Secretary of State

**Entity Name:** LIPMAN ELECTRICAL SERVICE, INC.

**Current Principal Place of Business:**

3389 SHERIDAN ST 5TC 182  
HOLYWOOD, FL 33021 US

**New Principal Place of Business:**

**Current Mailing Address:**

11938 SW 59TH CT  
COOPER CITY, FL 33330 US

**New Mailing Address:**

**FEI Number:** 65-0027657

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LIPMAN, JAMES  
11938 SW 59TH CT  
COOPER CITY, FL 33330

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D ( ) Delete  
**Name:** LIPMAN, JAMES,  
**Address:** 11938 SW 59 CT  
**City-St-Zip:** COOPER CITY, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JAMES S LIPMAN

PRES

01/05/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date