

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Shirley B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **K11547** (2)

1. Corporation Name

RAINBOW UNLIMITED MAINTENANCE SUPPLY, INC.



Principal Place of Business

Mailing Address

P. O. BOX 4694
SEMINOLE FL 34642
US

P. O. BOX 4694
SEMINOLE FL 34642
US

2. Principal Place of Business

2a. Mailing Address

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State, Apt. #, etc.

State, Apt. #, etc.

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City & State

City & State

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Zip

Country

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9. Name and Address of Current Registered Agent

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**GASSMAN, ALAN S.
1212 COURT ST., STE B
CLEARWATER FL 34616**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

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84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.05(1) and 607.15(6), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.05(1) and 607.15(6), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME: **D BUEHLER, ANN**
STREET ADDRESS: **13130 90TH ST N**
CITY: **LARGO FL**
NAME: **D BUEHLER, WAYNE**
STREET ADDRESS: **13130 90TH ST N**
CITY: **LARGO FL**

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14. I, the undersigned, certify that the information supplied with this filing is entirely furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or other periodic report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears on Book 12 or Book 13 of the corporation's records with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

VP

1/26/96

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